

# Colorado County 4-H Newsletter

JANUARY 2024

## Happy New Year 2024



Colorado County was represented by participating youth at the District 11 Food Show and Food Challenge contest that was held in Cuero, Texas on December 13&14.

Kensi Berger, Salah Berger, Emily Wied, Kelsey Wied, Caden Koy, Savannah May, Hadley Divine, Hadley Brandt, Chole Brandt, Ella Herzik, Carlee Seifert, and Raegan Ulbrich



## Consumer Decision Making Practice

CONSUMER DECISION MAKING PRACTICE SET TO  
START ON SUNDAY, January 21ST FOR THOSE  
INTERESTED PLEASE CONTACT YOUR LOCAL CEA AT  
[jashae.carter@ag.tamu.edu](mailto:jashae.carter@ag.tamu.edu)

**2024 Consumer Decision Making Project**  
**Practice Schedule/Topics/Contests**  
 316 Spring Street Columbus Texas

Date	Topic- TBD	Topic Leader(Can Switch Topics)
Sunday January 21	Headphones/Earbuds/Tablets	
Sunday January 28	Wireless Portable Speakers/Fitness Trackers/Mystery	Brooke Wanjura
Sunday February 4	Outdoor Equipment/Outdoor Backpacks/Mystery	Jase Rau
Sunday February 11	Activewear/Athletic Shoes/Sunglasses	Julie Ana Gobert
Saturday February 17	SALE Contest 8 am Registration 9:00 am Contest	
Friday TBD	Deadline to sign up for the District contest online thru 4-H Connect Everyone Please signup!	
Sunday March 17	Sunglasses Backpacks One set of reasons	
Wed. March 24	Athletic Shoes	
Sunday March 31	Activewear Fitness Trackers One set of Reasons	
Thursday April 4	Spring Spectacular TBD Victoria College Emerging Technology Complex 7403 Lone Tree Rd, Victoria, TX 77905 TBD	
Juniors	Intermediates	Seniors

Items needed for contest – paper with boxes drawn, or plain paper, clipboard, pencils, simple calculator





National Aeronautics and  
Space Administration



**Monday, April 8, 2024, a total solar eclipse will cross North America, passing over Mexico, the United States, and Canada.**

*Experiencing an eclipse is one way that students and the public can participate in NASA Science while witnessing a rare eclipse event.*

## **SOLAR ECLIPSE WEBINAR**

### **January 23, 2024 12-1pm ET**

Please join NASA's Science Mission Directorate, Office of Communications and Office of STEM Engagement for an informational webinar and an update on the plan for the April Eclipse. In this webinar, you will learn about:

- The science behind solar eclipses
- Connections to NASA's study of the Sun
- How to view eclipses safely
- NASA's latest plan for public and student engagement

**To Register Visit:** [nvite.jsc.nasa.gov/RSVP/?id=mebdj](https://nvite.jsc.nasa.gov/RSVP/?id=mebdj)



# 2024 TEXAS 4-H DOG SHOW T-SHIRT CONTEST

## Entry Submission Rules & Guidelines:

- Must be a 4-H Member enrolled in 4-H Online (single entry submission)
- Can use two ink colors in addition to the color of the shirt. Example: If the design calls for red, white and blue, one of those colors should be the color of the shirt.  
**Do not** select white as the shirt color choice.
- The design should fit on the front side of the t-shirt (12 inch design maximum)
- Be creative and develop an **original design**
- **Do not use copyrighted images!**
- Simple designs are more effective and easier to screen print. Designs may have to be modified slightly to include the proper clover logo and to clean up details.
- Entries should be uploaded at the link below or scan code
- Must be JPEG or PNG format
- Entries must be submitted using the QR code or via the link below
  - 4-H Member's Name
  - Grade
  - County
  - Email
  - Attach Image/Design
- Entries will be judged based on 4-H Age Divisions
  - Clover Kids (K-2nd grade)
  - Junior (3rd - 5th )
  - Intermediate (6th - 8th)
  - Senior (9th - 12th)
- An overall design will be selected from the first place entries of each age division listed above

**Due: February 15, 2024**

*Scan me*



TEXAS A&M  
AGRI LIFE  
EXTENSION

<https://forms.gle/SR7GV461UdBibrox8>





## 2023-2024 District 11 4-H Photography Contest

### Rules and Guidelines

(For Juniors & Intermediates ONLY)

#### **DISTRICT 11 4-H PHOTOGRAPHY CONTEST OBJECTIVES:**

- To develop life skills in composition, light, story line, posing and awareness.
- To encourage 4-H members to use photography as a meaningful communication tool in their lives.
- To provide a photography project showcase opportunity for 4-H members.
- To continue to share the message of 4-H.
- To utilize photographs which can promote and strengthen the 4-H program.

#### **THIS YEAR:**

- There are 15 categories for the photography contest.
- The District 11 Photography Contest will follow the Texas 4-H Photography Contest (state contest) guidelines. All photos will be submitted and judged electronically. Photos will be uploaded on Submittable.

#### **RULES AND GUIDELINES:**

##### **Participation Age:**

**The District 11 4-H Photography Contest is open to Junior and Intermediate 4-H members.**

- Junior participants must be in the 3<sup>rd</sup> through 5<sup>th</sup> grade as of August 31, 2023.
- Intermediate participants must be in 6<sup>th</sup> through 8<sup>th</sup> grade as of August 31, 2023.
- Senior 4-H members participating in the Texas 4-H Photography Display at Texas 4-H Roundup should refer to the 2023 Texas 4-H Photography Contest Rules and Guidelines found on the Texas 4-H website.

Photography contest judging will take place between March 11 – 17, 2024. Results will be announced via District 11 4-H social media outlets by April 1, 2024.

**Entry Deadline:** Entries must be submitted and payment (credit card or 4-H check) made on 4-H Online, as well as photo(s) submitted on Submittable between February 1 - 16, 2024. Late registration will be allowed from February 17 – 23 for an additional \$25.

**Entry Instructions:** Step 1 is to submit registration and payment via 4-H Online. Step 2 is submitting photos via Submittable. Registration on 4-H Online and Submittable opens February 1, 2024, and closes February 23, 2024.

**Entry Fee:** A fee of \$5.00 per photo must be paid for official entry. Participants must pay via 4-H Online by credit card or 4-H Check. All entries paid by paper check must come from a County/Club account.

**Number of Entries:** A county may have only one entry per category per age group for a total of thirty (30) entries per county.

**Eligibility of Photos:** All photographs must have been taken by 4-H members between the dates of January 1, 2023, and the time of entry. The date the photo is taken can be viewed by right clicking and looking at properties; any photo that has a date taken other than what is allowed will be disqualified. Photos may be submitted only one time and in only one category.

**Contestant Participation:** Photography display participants are not to be present for judging. Participants do not need to attend District 11 4-H Spring Spectacular unless they are competing in another contest; however, if a 4-H member/adult chooses to attend to view the display, he/she is welcome.

**Refusal Rights:**

The District 11 4-H Program reserves the right to refuse inappropriate or unsuitable entries.

**Judges:**

Judges will determine the placings. Their decision on all entries is final.

**Awards:**

1<sup>st</sup>-3<sup>rd</sup> in each category will be given awards per age division.

Best of Show will be JUDGE'S CHOICE. All 1<sup>st</sup> place winners will be contenders for best of show per age division.

**Disqualification of Entries:**

Entries that do not follow the rules, division and class guidelines or any general guidelines will automatically be disqualified. County entries received past the deadline will be automatically disqualified and will be returned to the county.

**Announcement of Results:**

Results will be announced to all counties via e-mail and posted on the District 11 4-H website.

**Release of Liability:**

The Texas 4-H and Youth Development Program, Texas A&M AgriLife Extension Service, The Texas 4-H Youth Development Foundation and/or its employees/agents involved in the contest will not be held liable for missing, mislabeled, damaged, or non-displayed photographs. By entry, the 4-H member accepts this release.

**Display and Future Use Rights:**

By submitting an entry to the contest, the 4-H member grants permission to the Texas 4-H and Youth Development Program, Texas A&M AgriLife Extension Service, the Texas 4-H Foundation, and any other public or private agency authorized by the Texas 4-H and Youth Development Program, the use, and rights associated to the use of the photographic likeness, in promotional publications, and other media, without compensation. Certain photos will be retained for future use. By entry, the 4-H member accepts these conditions of display and future use.

**AMERICANS WITH DISABILITIES ACT**

Individuals who require an auxiliary service or accommodation in order to participate need to contact the District 11 Office at 361/265-9203 no later than February 16, 2024 in order for proper arrangements to be made.

**COUNTY photography deadline is Friday, February 2<sup>nd</sup> and same rules apply as district photography contest.**



## Contest Categories and Descriptions

Category Name	Description	Example
<b>ANIMALS - DOMESTIC</b>	Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.	<b>Examples:</b> Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in Animals – Wildlife.
<b>ANIMALS - WILDLIFE</b>	Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.	<b>Examples:</b> Birds, deer, elephants, snakes, whales, etc.
<b>CATCH-ALL</b>	Photos that do not fit into one of the other categories.	<b>Not allowed:</b> A duplicate photo also entered in another category
<b>DETAILS &amp; MACRO</b>	Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger than we do not normally get to see with the naked eye.	<b>Examples:</b> Insect eyes, veins on a leaf, a reflection in a water droplet, etc.
<b>ELEMENTS OF DESIGN</b>	Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter. <b>Not Allowed:</b> Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator.	<b>Examples:</b> Line, pattern, perspective, shape, etc. <b>Not allowed:</b> Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator.
<b>ENHANCED</b>	A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Other variations are allowed as well.	<b>Examples:</b> Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.
<b>FOOD</b>	A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks.	<b>Examples:</b> Cakes/pies, Easter eggs, fruits and place setting, ingredients, sandwiches, Thanksgiving dinner, etc. <b>Not allowed:</b> A photo of alcohol beverages.
<b>LANDSCAPE &amp; NATURE (NON-ANIMAL)</b>	The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.	<b>Examples:</b> Gardens/landscapes, outdoors, scenics, etc. <b>Not allowed:</b> Primary subject is a person or wildlife.
<b>LEADING LINE</b>	This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject.	<b>Example:</b> A river that begins in the foreground and draws your attention to a photogenic bridge in the background.



<b>LONG EXPOSURE</b>	Also known as time-exposure or slow-shutter, this technique involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in low-light conditions.	<b>Examples:</b> fireworks, moving water, light trails, Milky Way light painting, night or low-light conditions, etc.
<b>MOTION/ACTION</b>	The capture of movement within a single photo. The subject appears stopped or “frozen”.	<b>Examples:</b> Ferris wheel spinning, sporting events, horse running across field, etc.
<b>PEOPLE</b>	Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject.	<b>Examples:</b> Babies, families, kids, portraits, models/fashion, etc.
<b>PLANT/FLORA</b>	Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a <u>single</u> flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category.	<b>Examples:</b> A rose, an upward shot of a tree, etc.
<b>SHADOW/SILHOUETTE</b>	A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image.	<b>Examples:</b> shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures. <b>Not allowed:</b> reflections
<b>THEME (NEW)</b>	The 2023-2024 theme is “Abandoned”. Photographs capturing the essence of forgotten or neglected places, things, or structures; emphasizing its worn and forsaken nature. Please take all necessary safety precautions around abandoned buildings/structures.	<b>Examples:</b> abandoned or neglected barns/houses, vehicles, tractors, etc.

## Judging Criteria:

Criteria	Description
<b>IMPACT</b> (Max Points: 15)	Impact is the sense one gets upon viewing an image for the first time. Compelling images evoke laughter, sadness, anger, pride, wonder or another intense emotion. There can be impact in any of these twelve elements.
<b>CREATIVITY</b> (Max Points: 15)	Creativity is the original, fresh, and external expression of the imagination of the maker by using the medium to convey an idea, message or thought.
<b>TECHNICAL EXCELLENCE</b> (Max Points: 25)	Technical is the quality of the image itself as it is presented for viewing, which includes the following aspects: <ul style="list-style-type: none"><li>• allowable amounts of retouching and adjustments (removal of red eye, cropping, minor straightening)</li><li>• sharpness and correct color balance.</li><li>• lighting, which includes the use and control of light. The use of lighting whether natural or man-made and its proper use to enhance the image.</li><li>• Posing and capturing of the image</li></ul>
<b>COMPOSITION</b> (Max Points: 20)	Composition is important to the design of an image, bringing all of the visual elements together in concert to express the purpose of the image. Proper composition holds the viewer in the image and prompts the viewer to look where the creator intends. Effective composition can be pleasing or disturbing, depending on the intent of the image maker.
<b>SUBJECT MATTER</b> (Max Points: 15)	Subject Matter should always be appropriate to the story being told (i.e. category the photo is entered into) in an image. Subject matter also includes the center of interest for the photograph or where the maker wants the viewer to stop and they view the image.
<b>STORY TELLING</b> (Max Points: 10)	Story Telling refers to the image's ability to evoke imagination. One beautiful thing about art is that each viewer might collect his own message or read her own story in an image.
<b>SUBMISSION OF PHOTO</b>	Photos must be uploaded to 4-H Online in their appropriate category at time of entry. <ul style="list-style-type: none"><li>• Size Ratio: any size ratio, except for panoramic, is acceptable. REVISED</li><li>• For this contest, panoramic is defined as a photo with an aspect ratio of 3:1 or 3:1 or wider/taller.</li><li>• File Size: Photo must be a minimum of 1MB and a maximum of 20MB. REVISED</li><li>• Tips: Upload the highest resolution possible. Review your photo at 100% size before uploading. Check your photo's file properties and/or metadata to ensure it meets the file size requirements.</li></ul>

## State Photography

### State photography (Seniors only)

#### STATE PHOTOGRAPHY CONTEST

The rules for the 2023-2024 state contest are also attached. For those who may be new to Extension, the state 4-H photography contest is a senior-only qualifying contest where photos qualify directly from COUNTY to STATE. Each county may submit no more than 1 photo per category (15 total). As stated in the rules, counties are highly encouraged to have some type of selection process in place to determine which photos are eligible. The timeline for entry is April 1-15. If you have questions about this contest, please contact Derrick

Bruton. Key points:

- Qualify from county level (district contests have no bearing on qualifications)
  - Open to senior age division only
- 15 categories (includes a new “Abandoned” theme for this year)
  - Entry timeline is April 1-15
  - No late entries accepted



## Livestock Judging or Dairy Judging

If you are interested reach out to Laramie Kettler at [laramie.kettler@ag.tamu.edu](mailto:laramie.kettler@ag.tamu.edu)  
from at the Colorado County Extension Office.

Contact for dates.

No experience is required for participation in either group! Come learn about livestock and  
dairy evaluation with us!

# 2024 Spring Shooting Calendar

January 2024							Feb 2024 ▶
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
	<b>1</b> New Year's Day  Holiday: CISD, WISD, RCISD, SAS, SMS	<b>2</b>  Holiday: CISD, WISD, RCISD, SAS, SMS	<b>3</b>  Holiday: CISD, RCISD In-Service: SAS, WISD	<b>4</b>  Holiday: CISD, RCISD	<b>5</b>  Holiday: CISD, RCISD	<b>6</b>	
<b>7</b>  Rifle Project Gunsmoke range Squadded	<b>8</b>  In-Service: CISD, RCISD	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	
<b>14</b>  Rifle Project Gunsmoke range Squadded	<b>15</b> Martin Luther King Jr.  Holiday: CISD, RCISD In-Service: SAS, WISD	<b>16</b>  Archery Postal League Fairgrounds 6:45-8:00 pm	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	
<b>21</b>  <b>No Shooting</b> THSS Weekend	<b>22</b>	<b>23</b>  Archery Postal League Fairgrounds 6:45-8:00 pm	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	
<b>28</b>  Rifle Project Gunsmoke range Squadded	<b>29</b>	<b>30</b>  Archery Postal League Fairgrounds 6:45-8:00 pm	<b>31</b>				

February 2024						
◀ Jan 2024						Mar 2024 ▶
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 Groundhog Day  Austin County Rifle Invitational Rosenberg, TX	3  Austin County Rifle Invitational Rosenberg, TX
4  Rifle Project Gunsmoke range Squadded	5	6  Archery Postal League Fairgrounds 6:45-8:00 pm	7	8	9	10
11  Rifle Project Gunsmoke range Squadded	12	13  Archery Postal League Fairgrounds 6:45-8:00 pm	14 Ash Wednesday	15	16  La Ward Rifle Invitational Lolita, TX	17  La Ward Rifle Invitational Lolita, TX
18  <b>No Shooting</b> THSS Weekend	19 Washington's Birthday  Holiday: SAS, SMS In-Service: CISD, WISD, RCISD	20  Archery Postal League Fairgrounds 6:45-8:00 pm	21	22	23  Goliad County Rifle Invitational Goliad, TX	24  Goliad County Rifle Invitational Goliad, TX
25  Rifle Project Gunsmoke range Squadded	26	27	28	29		

March 2024						
◀ Feb 2024						Apr 2024 ▶
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1  Victoria County Rifle Invitational Victoria, TX	2  Victoria County Rifle Invitational Victoria, TX
3  Rifle/Pistol Project Gunsmoke range Squadded	4	5	6	7	8 Int'l. Women's Day  Bee County Rifle Invitational Beeville, TX	9  <b>Spring Fever</b> Caldwell, TX  Bee County Rifle Invitational Beeville, TX
10 Daylight Saving Begins  <b>No Shooting</b>	11  <b>Spring Break</b>  CISD, WISD, RCISD, SAS, SMS	12  <b>Spring Break</b>  CISD, WISD, RCISD, SAS, SMS	13  <b>Spring Break</b>  CISD, WISD, RCISD, SAS, SMS	14  <b>Spring Break</b>  CISD, WISD, RCISD, SAS, SMS	15  <b>Spring Break</b>  CISD, WISD, RCISD, SAS, SMS	16
17 St Patrick's Day  <b>No Shooting</b> THSS Weekend	18	19 Start of Spring (Spring Equinox)	20	21  THSS Trailhead Event	22  Colorado Co Rifle Invitational Rosenberg, TX  THSS Trailhead Event	23  Colorado Co Rifle Invitational Rosenberg, TX  THSS Trailhead Event
24  <b>No Shooting</b> THSS Trailhead Event	25	26	27	28 Holy Thursday	29 Good Friday  Holiday: CISD, WISD, RCISD, SAS, SMS	30
31 Easter  <b>No Shooting</b>						



April 2024						
◀ Mar 2024						May 2024 ▶
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1  Holiday: CISD, WISD, RCISD, SAS, SMS	2	3	4	5  Friends of Flint Rifle Invitational Victoria, TX	6  Friends of Flint Rifle Invitational Victoria, TX
7	8	9	10	11	12  Austin County Rifle Invitational Rosenberg, TX	13  Austin County Rifle Invitational Rosenberg, TX
14  Rifle/Pistol Project Gunsmoke range Squadded	15 Tax Day (Taxes Due)	16	17	18	19	20  Extravaganza Brownwood, Texas
21  No Shooting THSS Weekend	22 Earth Day	23	24 Administrative Professionals	25	26 Arbor Day  District 11 Rifle Match Victoria, TX	27  District 11 Rifle Match Victoria, TX
28  Rifle/Pistol Project Gunsmoke range Squadded	29	30				

May 2024						
◀ Apr 2024						Jun 2024 ▶
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5 Cinco De Mayo  Rifle/Pistol Project Gunsmoke range Squadded	6	7	8	9	10	11  Myers Memorial Shoot Caldwell, TX
12 Mother's Day	13	14	15	16  School Ends: WISD	17	18 Armed Forces Day
19  No Shooting THSS Weekend	20	21	22	23  School Ends: CISD, RCISD, SAS	24  School Ends: SMS In-Service: CISD, SAS, RCISD	25
26	27 Memorial Day	28	29	30	31	

June 2024						
◀ May 2024						Jul 2024 ▶
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Rifle Roundup Victoria, TX (tentative)
2 Rifle Roundup Victoria, TX (tentative)	3	4	5	6	7	8
9	10	11	12	13	14 Flag Day	15
16 Father's Day	17	18	19 Juneteenth	20 Summer Solstice (Summer Begins)	21	22
23 4H Shooting Sports National Championships	24 4H Shooting Sports National Championships	25 4H Shooting Sports National Championships	26 4H Shooting Sports National Championships	27 4H Shooting Sports National Championships	28 4H Shooting Sports National Championships	29
30						

July 2024						
◀ Jun 2024						Aug 2024 ▶
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 Indep. Day	5	6
7 4H Shooting Sports Texas State Games RPMH Check-in Baird, TX (tentative)	8 4H Shooting Sports Texas State Games RPMH Baird, TX (tentative)	9 4H Shooting Sports Texas State Games RPMH Baird, TX (tentative)	10 4H Shooting Sports Texas State Games RPMH Baird, TX (tentative)	11 4H Shooting Sports Texas State Games RPMH Baird, TX (tentative)	12 4H Shooting Sports Texas State Games RPMH Baird, TX (tentative)	13
14	15 4H Shooting Sports Texas State Games Archery/Shotgun Baird, TX (tentative)	16 4H Shooting Sports Texas State Games Archery/Shotgun Baird, TX (tentative)	17 4H Shooting Sports Texas State Games Archery/Shotgun Baird, TX (tentative)	18 4H Shooting Sports Texas State Games Archery/Shotgun Baird, TX (tentative)	19 4H Shooting Sports Texas State Games Archery/Shotgun Baird, TX (tentative)	20
21	22	23	24	25	26	27
28	29	30	31			

## Annual Fundraiser

Colorado County 4-H has extra nuts from our annual fundraiser available for purchase at the Extension Office.







## How to Join A 4-H Club

**Step 1.** Find a club in your areas or one you are interested in. We currently have 6 clubs and 2 project groups in Colorado County so there is something for everyone. If you are interested in joining a 4-H club in your local community, contact the club manager. They will invite you and your family to a club meeting so that you can learn more. You may also contact your Colorado County Extension Office. Membership is open year round.

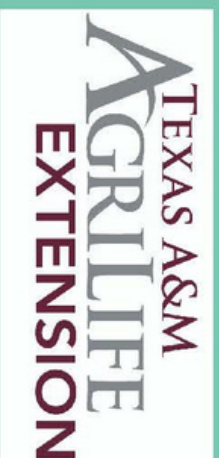
**Step 2.** Attend and participate in meetings and activities to learn all you can about the club, their activities, and 4-H!

**Step 3.** Log on to 4-H Online at <https://texas.4honline.com> to complete your enrollment information. Make sure you complete all of the information so you can receive updates, newsletters, and reminders about activities and important dates! Parents may also become active in the 4-H clubs by leading a project group or assisting with events and activities.



### Colorado County Extension Office

Ja'Shae Carter, CEA-FCH  
Laramie Kettler, AG/NR  
Jonitress Jones, Office Manager  
316 Spring St.  
Columbus, Texas 78934  
P: 979-732-2082  
P: 979-732-2530  
[Colorado@ag.tamu.edu](mailto:Colorado@ag.tamu.edu)  
<http://coloradoagrilife.org>  
<http://www.facebook.com/pages/Colorado-County-4-H>



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## Colorado County 4-H 2023-2024

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



### Activities/Projects

- Community Service Opportunities
- Share the fun - Educational Presentations
- Shooting Sports: Archery, Rifle, Air Pistol
- Consumer Decision Making
- Food Challenge/Food Show
- Record Books
- 4-H Camps
- 4-H Roundup
- County Fair Exhibits
- Robotics/STEM
- Showing Livestock
- Food and Nutrition Project
- Horse Club
- Public Speaking
- Clothing and Textiles Project
- Livestock Judging
- One Day 4-H!





## Colorado County 4-H Club Information 2023-2024

### Colorado County 4-H Council

Meets 3rd Monday of Odd Months  
Colorado County Extension Office @ 6:30 p.m.

[jashae.carter@ag.tamu.edu](mailto:jashae.carter@ag.tamu.edu)

[laramie.kettler@ag.tamu.edu](mailto:laramie.kettler@ag.tamu.edu)

979-732-2082

979-732-2530



### Colorado County 4-H Horse Club

Meets 3rd Tuesday of each month  
Colorado County Extension Office @ 7:00 p.m.

Sarah Wanjura, Club Manager

[sarahwanjura@hotmail.com](mailto:sarahwanjura@hotmail.com)

979-820-6659

### Eagle Lake 4-H Club

Meets 3rd Saturday of each month Providence Baptist  
Church Hall @ 3:00 p.m.  
Coby Shorter III, Club Manager  
512-217-0112

### Freisburg 4-H Club

Meets 3rd Monday of each month Colorado  
County Extension Office @ 5:30 p.m.  
Jessie Rau, Club Manager  
[jessierau@hotmail.com](mailto:jessierau@hotmail.com)  
979-732-1816

### Garwood 4-H Club

Meets 2nd Tuesday of each month Lehrer  
Memorial Methodist Church Hall @ 6:00 p.m.  
Jennifer Peacock & Katie Kunz, Club Managers  
[jenniferpeacock@sbcglobal.net](mailto:jenniferpeacock@sbcglobal.net)  
[kunzkian@reagan.com](mailto:kunzkian@reagan.com)  
979-758-1133  
979-578-1237

### Wild Clover 4-H Club

Meets 4th Sunday of each  
month Weimar United Church of Christ @ 4:00 p.m.  
Nicole Goldman, Club Manager,  
[nicolemorellgoldman@gmail.com](mailto:nicolemorellgoldman@gmail.com)  
832-294-3464

### Whispering Oaks 4-H Club

Meets 1st Monday of the month First Baptist  
Church of Eagle Lake @ 5:30 p.m.  
Alyssa Lindemann, Club Manager  
[alindemannccems@gmail.com](mailto:alindemannccems@gmail.com)  
979-758-1922



## Columbus Area 4-H Shooting Sports

Meetings vary with Shooting Sports  
HE Building, Colorado County Fairgrounds @ 5:45p.m. &  
6:45 p.m.

Terri Jurek, Club Manager

Terri and Stephen Jurek, Coaches/Leaders  
[shoot4fun@netzero.com](mailto:shoot4fun@netzero.com)

**Archery** - Tuesday (Sept. - Jan.) @ 7:00 p.m.,  
Fairgrounds

**.22 Rifle** - Sunday (Jan. - Feb.) @ 2:00 p.m. -

5:00 p.m., Shooting Range

**Air Pistol/Air Rifle** - Thursday (Jan. - Mar.) @

6:45 p.m., Fairgrounds

**.22 Pistol** - Sunday (Jan. - Feb.) @ 2:00 - 5:00

p.m., Fairgrounds

**Shotgun** - Coaches' availability dictates if  
these disciplines are offered and when they  
meet.



## 4-H Council Officers for 2023-2024

Julie Ana Gobert, Chairman

Brooke Wanjura, 1st Vice Chairman

Jack Dudensing, 2nd Vice Chairman

Colten Koy, 3rd Vice Chariman

Lana Potter, Secretary

Jase Rau, Treasurer

Brina Kent, Reporter

Kase Weishuhn, Parliamentarian

## Council Meetings

4-H Council Meetings are open to all youth members!!  
Council meets bi-weekly, next council meeting will be held: January 22, 2024 at  
6:30 p.m.

Colorado County Extension Office  
316 Spring St.  
Columbus, TX 78934



## Contact Us

4-H updates and current happenings in Colorado County will be posted to the “Colorado County 4-H TEXAS” page as they occur. You can find the page by searching the quotes or going to: <https://www.facebook.com/pages/Colorado-County/161170703915573>

Colorado County Extension (ANR and FCH) updates and current happenings will be posted on the “Colorado County Extension website. Find the page by going to: <http://Colorado.agrilife.org>.

### Extension Staff

CEA-FCH—Ja’Shae Carter  
Jashae.carter@ag.tamu.edu  
CEA - AG/NR—Laramie Kettler  
Laramie.kettler@ag.tamu.edu  
Jonitress Jones, Office Manager  
jonitress.jones@ag.tamu.edu

If you need any assistance or help is needed with any livestock projects, please call the office at 979-732-2082 to schedule a project visit. Call 979-732-2530 for other project information and/or assistance.

AgriLife Extension Office hours:  
Monday-Friday 8am-5pm  
Closed 12-1pm for lunch

### Important Websites

Colorado Co. 4-H <http://colorado.agrilife.org/>  
District 11 4-H <http://d114-h.tamu.edu>  
Texas 4-H <http://texas4-h.tamu.edu/>  
4-H Online: <https://v2.4honline.com/>  
Texas 4-H Alumni and Friends  
<http://texas4hfriends.org>





Colorado County  
316 Spring Street  
Columbus, TX 78934

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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating  
Individuals with disabilities, who require an auxiliary aid, service or accommodation in order to participate in any Extension activities, are encouraged to contact the  
County Extension Office for assistance ten days prior to the activity.