



### Colorado County 4-H Newsletter

JULY 2023

#### Texas 4-H 2021 State Round-up & More!

Colorado County 4-H members that participated in the State 4-H Roundup Contest this week!

Consumer Decision Making Team Colten Koy, Jase Rau, Kase Weishuhn and Brooke Wanjura.

Brooke also placed 5th in Animal Science Educational Presentation!







#### 4-H Summer Activities

Plant potting class for local 4-H members and youth that want to enter items in the 2023 Colorado County Fair this year!





#### Texas 4-H RoundUp Leaders for Life

Colorado County was well represented in the 2023 Texas 4-H RoundUp Leaders 4 Life contest. This contest allows 4-Hers to practice parliamentary procedure by running a mock meeting and answering parliamentary questions. They earned 6th place honors today! Team members are Alazay Moreno, Kelly McAfee, Brooke Wanjura, Logan Kainer and Bralen Hegar! Special thanks to Amanda Spacek for all her hard work coaching these youth for this event!



## like a HINDERATION PROSPECT SHOW

#### LOCATION

Fayette County Fairgrounds 400 Fairgrounds Rd, La Grange, TX

16

#### SCHEDULE

7:30-8:30 am Check in

9 am

11 am

Showmanship Workout Jackpot Showmanship Show Prospect show begins immediately following showmanship show

#### **ENTRIES**

\$30 per head by July 1 \$10 late fee after July 1

#### STEERS

5% weigh back American, British, Exotic divisions "Blow and Go" show

#### HEIFERS

"Blow and Go" show American, British, Exotic & Commercial divisions Commercial heifers must have County Fair Commercial Heifer Ear Tag Commercial heifer class breaks based on weight with a 5% weigh back **GOATS** 5 lb weigh back

#### LAMBS

5 lb weigh back Classes determined solely by weight, not breed

**EXTENSION** 

TEXAS A&M



#### Train Like a Champion Information & Guidelines



#### **General Show Information**

- All exhibitors must be 4-H age; going into the 3<sup>rd</sup> grade for the 2022-2023 school year. Seniors graduating in May of 2022 are eligible to show.
- NO bucket calves will be permitted in the Train Like a Champion Show.
- Entry fees are \$30/head (includes showmanship) and MUST BE RECEIVED (not postmarked) by Monday, July 1, 2022.
- \$10 late fee per exhibitor if received after July 1st. No shirt guarantee.
- All participants that register by July 1st will receive a free t-shirt to be worn the day of the show.
- Exhibitors & parents are expected to attend the clinics in order for exhibitors to be eligible to show.
- Showmanship Show for Steers, Heifers, Lambs, and Goats. Classes will be evaluated based on entry numbers and are subject to change by Show Officials. Classes will be:
  - Senior (9<sup>th</sup> Grade 12<sup>th</sup> Grade) ---- Intermediate (6<sup>th</sup> 8<sup>th</sup> Grade) ---- Junior (5<sup>th</sup> Grade 3<sup>rd</sup> Grade)
  - No peewee classes will be offered.
- Unruly livestock will be dismissed at the discretion of Show Officials.
- No pumping or filling of an animal with a liquid, air, or any other substance is allowed.
- This is a "Blow and Go" show. Animals are to be shown in natural conformation and color. Any product used to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes, but is not limited to, false hair, artificial color, adhesives, or other similar substances.
- Exhibitors who would like assistance classifying may come to the Show Office and Show Officials will assist.
- Show management reserves the right to excuse any exhibitor or entry found in violation of the show guidelines.
- Stock Show Pro Livestock Supply Trailer will be onsite.
- Overnight stalling is permitted but no arrivals before 2 pm on Friday, July 15, 2022. No security provided.
- ONLY pellet shavings are allowed in the cattle barn. NO shavings are allowed in the sheep and goat pens.

#### Steer Show

- A scale will be provided for exhibitors to weigh their animals; there will be a 5% weigh back at the discretion of Show Officials.
- Exhibitors will self-classify steer entries into one of three divisions: American, British, or Exotic. Classifications will be reviewed by Show Officials at the time of the show and can be sifted if deemed necessary.

#### Heifer Show

- Exhibitors will enter heifer into one of the four divisions: American, British, Exotic, or Commercial.
- The Commercial division is for non-registered heifers only. Entries in this division are expected to have a County Fair Commercial Heifer ear tag.
- The registered heifer classes (American, British, and Exotic divisions) will be classed based on age.
- The Commercial Heifer division will have classes based on weight; split AOB and ABC.
- A scale will be provided for exhibitors to weigh their animals; there will be a 5% weigh back at the discretion of Show Officials.
- Registered heifer exhibitors MUST present registration papers at the time of entry in the Show Office.
- The number of classes will be determined by Show Officials based on the number of entries.

#### Sheep and Goat Show

- A scale will be provided for exhibitors to weigh their animals; there will be a 51b weigh back at the discretion of Show Officials.
- There will be no breed breakdown for sheep; classes will be determined by weight only.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, gavetic information, veter an status, sexual orientation, or gender identify and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in this meeting are encouraged to contact the County Extension Office at (979) 968-5831 prior to the meeting to determine how reasonable accommodations can be made.



#### Train Like a Champion Entry Form



Please complete <u>one entry form per exhibitor</u>. Entry fee is \$30/head BEFORE July 1<sup>st</sup> \$10 late fee after July 1st Showmanship is included with entry fee

\*\*Entry Forms & Payment MUST BE <u>RECEIVED</u> By July 1<sup>st</sup> All participates will receive a Free Train Like Champion T-Shirt\*\*

Exhibitor Name:								
Grade Level Entering 2022-2023:								
Phone Number:								
Email Address:								
County:								
Number of Years Showing:	Steers:		Heifers:		Sheep:_		Goats:	÷
Shirt Size: (Please circle one per box)	YOUTH	or	ADULT	S	М	L	XL	XXL

Species	Number of Head	Entry Fee	Total
Steer		x \$30	
Registered Heifer		x \$30	
Commercial Heifer		x \$30	
Lamb		x \$30	
Goat		x \$30	
Late Fee		x \$10	
GRANI	) TOTAL:		

#### Please Submit Completed Entry Forms and Payment To:

Kayla Kaspar 255 Svoboda Lane Rm 134 La Grange, Texas 78945

Questions call 979-968-5831

Please Make Checks Payable To: PLC

Entry Information A copy of original Registration papers must be sent in with entry form

Registered Heifer Date of Birth:	
<b>Registered Heifer Breed:</b>	
Commercial Heifer Tag Number(s):	
Steer Tag Number(s):	
Goat Tag Number(s):	
Lamb Tag Number(s):	

Additional heifer entries can be submitted on supplemental Entry Forms. An online check in process will be sent out the week of the show to the email provided

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### 4-H County-wide SWIM PARTY

#### 07.27.23

Thursday at the Columbus City Pool 7-10 pm

Pizza & Snow Cones

Colorado County Council Bring a Friend!!

Text an RSVP (thursday at latest so we have enough pizzo) 9797332917 Freisburg Club Officer Install at 6:30 Other clubs welcome to install their officers At 6:30 pm This is a reminder that broiler chicks will arrive at the Extension Office on Friday, July 28!

Pick-up may begin as early as 11 am. Our office will remain open during lunch for pick-up.

All broilers must be picked up by 5pm.

If you only ordered 25 birds please bring a box to take them home with you in.

If you have any questions please let Laramie know.

### SHOWMANSHIP CLINIC

WHEN: JULY 29, 2023 WHERE: COLORADO COUNTY FAIRGROUNDS 1146 CROSSROADS BLVD. COLUMBUS, TX 78934

#### SCHEDULE OF EVENTS

7:00-8:00 CHECK-IN FOR LAMBS AND GOATS 8:00 GOAT SHOWMANSHIP CLINIC LAMB SHOWMANSHIP CLINIC WILL FOLLOW 9:30-10:00 CHECK-IN FOR CATTLE 10:30 CATTLE SHOWMANSHIP CLINIC

PARTICIPANTS. THERE WILL BE A SHOWMANSHIPSHOW AFTER EACH CLINIC. WE ENCOURAGE YOU TO BRING YOUR ANIMALS! IF YOU ARE INTERESTED IN ANY SPECIES, BUT DO NOT HAVE AN ANIMAL, WE INVITE YOU TO JOIN US ON JULY 29, 2023!

> QUESTIONS? PLEASE CONTACT GERALD KOEHL 1(979)732-4088

Come out and join us for the 4-H Annual Dinner banquet!

When: Sunday, July 30, 2023 Time: 1:00 p.m.

Where: Colorado County Fairgrounds 1146 Crossroads Blvd. Columbus, TX 78934

RSVP: July 24, 2023 Ja'Shae Carter 979-732-2530

YOU ARE INVITED TO

### THE COLORADO COUNTY 4-H ANNUAL DINNER BANQUET



Theme: Hollywood

- A catered meal will be provided to 4-H members
- Each meal will cost \$7.00 for parents and other guests to help cover the cost of the meal

July 30 | Sunday | Doors Open to the Public at 12 PM Colorado County Fairgrounds 1146 Crossroads Blvd., Columbus, TX 78934

> RSVP by July 24 Ja'Shae Carter at 979-732-2530

It's that time of year again for our annual Back to School Bash, formally known as the Colorado County Health Fair.

In hosting the School Bash, we aim to provide an educational and fun atmosphere for all Colorado County students so they may have a healthy start to a new school year! Booths from different agencies will have safety information, education, health assessments, resources, and fun activities.

At registration the parent is given a ticket to be initialed by every booth visited. Once the ticket is filled it will be turned in and the child will receive a tote filled with hygiene supplies. Please join us in making this an exciting event for the children.

August 5, 2023 Eagle Lake Community Center 100 N. Walnut Ave. 10:00 a.m. to 12:00 p.m.

#### **Back to School Bash**





10 AM-12 PM Doors will not open until 10:00

Eagle Lake Community Center 100 N Walnut Ave Eagle Lake

#### Everyone is invited to join in the FUN and get a great start to the school year!

Door prize drawings will be held throughout the event. Must be present to win.

Amerigroup

A Parent MUST accompany the child to participate in screenings,

- Vision checks
- screenings
- Education
- Activities
- Health
  Assessments
- Resources
- Hygiene products
- Door Prizes
- **Inow Cones**
- FREE ITEMS

Much More...

Brought to you by:

#### For Questions Contact Debora Shimek at 979-732-5275 or Jashae Horn at 979-732-2082

Educational programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Individuals with disabilities, who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office at 979-732-2530 for assistance ten days prior to the activity. If you are interested reach out to Laramie Kettler at laramie.kettler@ag.tamu.edu from at the Colorado County Extension Office. Contact for dates. No experience is required for participation in either group! Come learn about livestock and dairy evaluation with us!

#### Colorado County Livestock Judging Tentative Practice Schedule

5:30pm
Tuesday, May 16: Intro/Market Steers
Thursday, May 25: Market Lambs/Market Goats
Wednesday, June 7: Market Hogs
Tuesday, June 13: All Species Market Practice
Thursday, July 6: Introto Breeding/Breeding Heifers
Tuesday, July 18: Breeding Gilts
Thursday, August 3:Practice Cancelled
Tuesday, August 8: Steers and Heifers
Thursday, August 17: Market Lambs, Goats, Breeding Sheep
Tuesday, August 22: Market Hogs and Breeding Gilts
Thursday, August 31: All Species Practice

Colorado County Fair and Rodeo

#### The new 4-H year will start September 1, 2023 and YOU MUST BE AN ACTIVE AND APPROVED 4-H MEMBER TO BE ELGIBLE TO SHOW IN THE COLORADO COUNTY LIVESTOCK SHOW

CCF Jr. Livestock Show Rule Book

#### <u>https://coloradocountyfair.org/wp-content/uploads/2023/02/2023-CCF-Jr.-</u> <u>Livestock-Show-Rule-Book.pdf</u>

CCF Homemaking Catalog

<u>https://coloradocountyfair.org/wp-content/uploads/2023/05/2023-CCCF-</u> <u>Homemaking-Catalog-Final.pdf</u>



also contact your Colorado County Extension will invite you and your family to a club and 2 project groups in Colorado County so are interested in. We currently have 6 clubs Step 1. Find a club in your areas or one you Office. Membership is open year round meeting so that you can learn more. You may community, contact the club manager. They interested in joining a 4-H club in your local there is something for everyone. If you are

their activities, and 4-H! activities to learn all you can about the club, Step 2. Attend and participate in meetings and

about activities and important dates! Parents Step 3. Log on to 4-H Online at and activities complete all of the information so you can enrollment information. Make sure you may also become active in the 4-H clubs by https://texas.4honline.com to complete your leading a project group or assisting with events receive updates, newsletters, and reminders



One Day 4-H! Livestock Judging

**Clothing and Textiles Project** 

Public Speaking

Horse Club

Food and Nutrition Project

Showing Livestock



# **Colorado County Extension Office**

http://www.facebook.com/pages/Colorado-County-4-H Jonitress Jones, Office Manager http://coloradoagrilife.org Columbus, Texas 78934 Ja'Shae Carter, CEA-FCH Colorado@ag.tamu.edu Laramie Kettler, AG/NR P: 979-732-2530 P: 979-732-2082 316 Spring St.



employment to all persons, without regard to Texas A&M AgriLife Extension provides equal A&M University System, U.S. Department of Agriculture, and the County Commissioners orientation. or gender identity. The Texas race, color, sex, disability, religion, age, national origin, disability, age, genetic information, veteran status, sexual opportunities in its programs and **Court of Texas Cooperating** 

### **Colorado County** 2023-2024 4-H

and my **HEALTH** to better living, my HANDS to larger service, my **HEART** to greater loyalty. I pledge my **HEAD** to clearer thinking, my country, and my world. for my club, my community, \*

# **Activities/Projects**

+ +

- **Community Service Opportunities**
- Share the fun Educational
- Presentations
- Shooting Sports: Archery, Rifle, Air Pistol
- **Consumer Decision Making**
- Food Challenge/Food Show

**County Fair Exhibits** 

Robotics/STEM

- 4-H Roundup

- 4-H Camps

- - Record Books



# Colorado County 4-H Club Information 2023-2024

### **Colorado County 4-H Council** Meets 3rd Monday of Odd Months Colorado County Extension Office @ 6:30 p.m. J<u>ashae.carter@ag.tamu.edu</u> Laramie.kettler@ag.tamu.edu

979-732-2082 979-732-2530



# **Colorado County 4-H Horse Club**

Meets 3rd Tuesday of each month Colorado County Extension Office @ 7:00 p.m. Sarah Wanjura, Club Manager <u>sarahwanjura@hotmail.com</u>

979-820-6659

# Eagle Lake 4-H Club

Meets 3rd Saturday of each month Providence Baptist Church Hall @ 3:00 p.m. Coby Shorter III, Club Manager 512-217-0112

## Frelsburg 4-H Club

Meets 3rd Monday of each month Colorado County Extension Office @ 5:30 p.m. Jessie Rau, Club Manager jessierau@hotmail.com 979-732-1816

## Garwood 4-H Club

Meets 2nd Tuesday of each month Lehrer Memorial Methodist Church Hall @ 6:00 p.m. Jennifer Peacock & Katie Kunz, Club Managers <u>jenniferpeacock@sbcglobal.net</u> <u>kunzklan@reagan.com</u> 979-758-1133

# Wild Clover 4-H Club

979-578-1237

Meets 4th Sunday of each month Weimar United Church of Christ @ 4:00 p.m. Nicole Goldman, Club Manager, <u>nicolemorellgoldman@gmail.com</u> 832-294-3464

# Whispering Oaks 4-H Club

Meets 1st Monday of the month First Baptist Church of Eagle Lake @ 5:30 p.m. Alyssa Lindemann, Club Manager <u>alindemannccems@gmail.com</u> 979-758-1922



# **Columbus Area 4-H Shooting Sports**

Meetings vary with Shooting Sports HE Building, Colorado County Fairgrounds @ 5:45p.m. & 6:45 p.m. Terri Jurek, Club Manager Terri and Stephen Jurek, Coaches/Leaders <u>Shoot4fun@netzero.com</u> 979-732-9498 **Archery**. - Tuesday (Sept. - Jan.) @ 7:00 p.m.,

Fairgrounds <u>.22 Rifle</u> - Sunday (Jan. - Feb.) @ 2:00 p.m. -5:00 p.m., Shooting Range

Air Pistol/Air Rifle - Thursday (Jan. - Mar.) @ 6:45 p.m., Fairgrounds

<u>.22 Pistol</u> - Sunday (Jan. - Feb.) @ 2:00 - 5:00 p.m., Fairgrounds

**Shotgun** - Coaches' availability dictates if these disciplines are offered and when they meet.

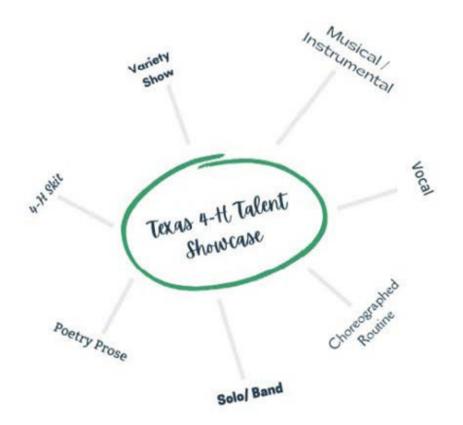


# 4-H Council Officers for 2023-2024

Julie Ana Gobert, Chairman Brooke Wanjura, 1st Vice Chairman Jack Dudensing, 2nd Vice Chairman Colten Koy, 3rd Vice Chariman Lana Potter, Secretary Jase Rau, Treasurer Brina Kent, Reporter Kase Weishuhn, Parliamentarian

#### 4-H now offers a talent showcase! Youth will be able to showcase:

Choreographed Routines, Variety Show, Musical/Instrumental, and Vocal 4-H Skit, Poetry/Prose, and Solo/Band Performance! A total of 7 categories that will be offered for the 2023 contest.



#### 2022 - 2023 District 11 4-H Calendar

		2022		
	Event	Location	Tentative Registration Info & Deadline	
September				
September 1		Start of new 4-H Year!!!		
October				
October 2 - 8	National 4-H Week	Nationwide!		
ТВА	One Day 4-H	Statewide!		
November				
November 10-12	District 11 Crossroads	College Station	4-H Online 2.0	
December				
December 3	Coastal Bend Classic	San Patricio Co Fairgrounds, Sinton TX	Prereg recommended: d114-h.tamu.edu	
December 9 & 10	D11 Food Show & Food Challenge	Cuero	4-H Online 2.0	
ТВА	D11 Archery Meet	ТВА	4-H Online 2.0	
		2023		
January				
тва	D11 Shooting Sports Training		4-H Online 2.0	
February				
ТВА	District Wool Judging	HLSR	HLSR & 4-H Online 2.0	
March				
Virtual	D11 Photography (JR & INT)	Judging online	4-H Online 2.0	
Virtual	D11 Storyboard	Judging online	4-H Online 2.0	
March 18	D11 Dairy Judging	HLSR	HLSR & 4-H Online 2.0	
April				
April 1	Horse Judging	College Station	4-H Online 2.0	
April 13-14	District 11 Spring Spectacular	Victoria	4-H Online 2.0	
TBA	National Volunteer Week	Nationwide!		
ТВА	D11 Mock Scholarship Interviews	3 locations in district		
April 22	Multi District Judging Contests	College Station	4-H Online 2.0	
ТВА	D11 Rifle Match	Victoria	4-H Online 2.0	
May		i.		
June				
May 31 - June 1	D11 Horse Show	Brackenridge, Edna TX	4-H Online 2.0	
June 5-8	Texas 4-H Roundup	College Station	4-H Online 2.0	
June 14 - 16	D11 Leadership Lab	ТВА	4-H Online 2.0	
July				
July 11	D11 Junior Leadership Lab	ТВА	4-H Online 2.0	
July 13	D11 Recordbook Judging	Various Locations	4-H Online 2.0	
July 18	D11 Coastal Bend 4-H Sportfishing Day	ТВА	4-H Online 2.0	
August		·		
August 27	D11 Shooting Sports Leader Meeting	Victoria Co 4-H Activity Ctr.		



4-H Council Meetings are open to all youth members!! Council meets bi-weekly, next council meeting will be held: September 17, 2023 at 6:30 p.m.

> Colorado County Extension Office 316 Spring St. Columbus, TX 78934



#### **Contact Us**

4-H updates and current happenings in Colorado County will be posted to the "Colorado County 4-H TEXAS" page as they occur. You can find the page by searching the quotes or going to: https://www.facebook.com/pages/Colorado-County/161170703915573

Colorado County Extension (ANR and FCH) updates and current happen-ings will be posted on the "Colorado County Extension website. Find the page by going to: http://Colorado.agrilife.org.

#### **Extension Staff**

CEA-FCH—Ja'Shae Carter Jashae.carter@ag.tamu.edu CEA - AG/NR—Laramie Kettler Laramie.kettler@ag.tamu.edu Jonitress Jones, Office Manager jonitress.jones@ag.tamu.edu

If you need any assistance or help is needed with any livestock projects, please call the office at 979-732-2082 to schedule a project visit. Call 979-732-2530 for other project information and/or assistance.

AgriLife Extension Office hours: Monday-Friday 8am-5pm Closed 12-1pm for lunch

#### **Important Websites**

Colorado Co. 4-H http://colorado.agrilife.org/ District 11 4-H http://d114-h.tamu.edu Texas 4-H http://texas4-h.tamu.edu/ 4-H Online: https://v2.4honline.com/ Texas 4-H Alumni and Friends http://texas4hfriends.org





Colorado County 316 Spring Street Columbus, TX 78934

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