



# Colorado County 4-H Newsletter

MARCH 2023

# 2022 - 2023 Consumer Decision Making

### 2023 Consumer Decision Making Project Practice Schedule/Topics/Contests 316 Spring Street Columbus Texas

Date	Topic- TBD	Topic Leader(Can Switch Topics)
Sunday January 22	Headphones/Earbuds/Tablets	Kase Weishuhn
Sunday January 29	Wireless Portable Speakers/Fitness	Brooke Wanjura
	Trackers/Mystery	
Sunday February 5	Outdoor Equipment/Outdoor	Jase Rau
	Backpacks/Mystery	
Sunday February 12	Activewear/Athletic Shoes/Sunglasses	Julie Gobert
Saturday	SALE Contest 8 am Registration	
February 18	9:00 am Contest	
Friday	Deadline to sign up for the District	Jashae Carter
March 17	contest online thru 4-H Connect	
	Everyone Please signup!	
Sunday March 19	Sunglasses	Weishuhn
3:30-4:45	Backpacks	Reasons Judges
	One set of reasons	
Wed. March 22	Athletic Shoes	Ja'Shae Carter
4:15-5pm		
Sunday March 26	Activewear	Weishuhn
1-3 pm	Fitness Trackers	Reasons Judges
	One set of Reasons	
Sunday April 2	Tablets	Weishuhn
3:30-4:45	Two sets of Reasons	Reasons Judges
Wed April 5	Handsfree Bluetooth car kits	Ja'Shae Carter
4:15-5:15pm		
Monday April 10	Review – Contest information	Ja'Shae Carter/Weishuhn
3:45-4:45	Carpools etc	
Thursday April 13	Spring Spectacular	
	Check in time 12:30	
	Victoria College Emerging Technology Complex	
	7403 Lone Tree Rd, Victoria, TX 77905	
locationar	1-4 pm contest	Conten
Juniors	Intermediates	Seniors
Caden Koy	Jack Dudensing	Brooke Wanjura Julie Gobert
Wyatt Rosenbaum	Jacob Koy Facily World	Julie Gobert Jase Rau
	Emily Weid	TO AND STEPSON WARRANT.
		Kase Weishuhn
		Colten Koy - Individual

Items needed for contest - paper with boxes drawn, or plain paper, clipboard, pencils, simple calculator



### S.U.C.C.E.S.S.

The Colorado County 4-H Leaders 4 Life Team is organizing a service initiative to partner with other youth agricultural organizations in Colorado County to make a difference in our local community. We would love for you to participate. During the week of April 10-16, 2023, our goal is for each local 4-H Club and FFA Chapter to hold a day of service benefitting their local community. Please submit the completed form to Amanda Spacek (aspacek@weimarisd.org) or Ja'Shae Carter jashae.carter@ag.tamu.edu by March 21st.

# S.U.C.C.E.S.S

### Students Uniting Colorado County in Excellence, Service, and Stewardship

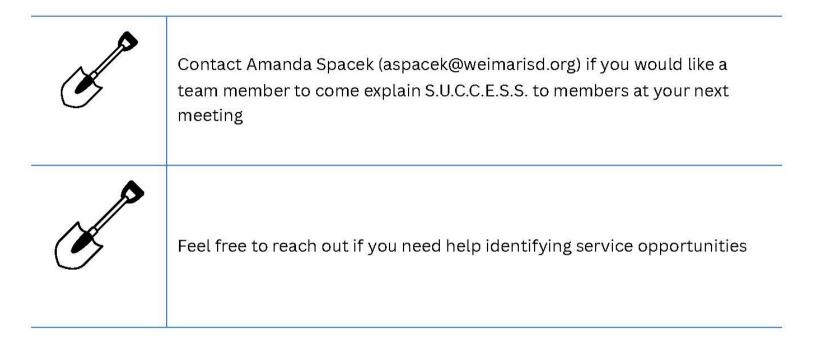
## Overview

The Colorado County 4-H Leaders 4 Life Team is organizing a service initiative to partner with other youth agricultural organizations in Colorado County to make a difference in our local community. We would love for you to participate. During the week of **April 10-16, 2023**, our goal is for each local 4-H Club and FFA Chapter to hold a day of service benefitting their local community. We hope to promote collaboration between the local 4-H and FFA organizations and develop a service mentality in the youth of Colorado County.

# More Information

When will S.U.C.C.E.S.S. take place?	Pick a time and date between 4/10/2023-4/16/2023. Your club or chapter will pick a day and time during this week that works best for you. Each club/chapter will work with the other members of their organization.	
Who can participate?	Any 4-H, FFA, or Jr. FFA member in Colorado County. Any club manager/FFA Advisor that wishes to have their group participate should submit the attached Club/Chapter Participation form to: Amanda Spacek: aspacek@weimarisd.org or Ja'Shae Carter: jashae.carter@ag.tamu.edu	
Where do we find service opportunities?	<ul> <li>Locate elderly/disabled individuals in your community who need help with projects in their yards/homes</li> <li>Contact local city or county officials to identify areas of need in your community</li> <li>Identify parks or other community areas that are in need of cleaning</li> </ul>	
What will we be doing?	<ul> <li>Projects will vary based on the needs of the individuals/locations you are serving. Please ask ahead of time what supplies you may need to bring.</li> </ul>	

- Reach out to your members to recruit participants
- Submit the Club/Chapter Participation form to Amanda Spacek or Ja'Shae Carter by March 21st.
- Submit T-Shirt order forms to Amanda Spacek or Ja'Shae Carter by March 21st
  - Identify service opportunities for your club/chapter







### Summer 2023 Major Show Validation Tag Order

Colorado County 4-H and FFA Major Livestock Show Exhibitors:

It is time to order tags for the June 2023 major show validation. Tag orders (including payment) are due by April 5<sup>th</sup> for all livestock species. In 2023 we will be changing how we **order tags** for major show validations held in June and October of 2023.

- June 2023 Major Show Validations will be held for Breeding Heifers, Market Steers, Market and Breeding Sheep, and Market and Breeding Goats.
- October 2023 Major Show Validations will be held for Breeding Heifers, Market and Breeding Sheep, and Market and Breeding Goats.

**NEW IN 2023** – All state validated heifers will be tagged similar to major show steers. The state validation committee has made this change to bring the heifer validation program in line with the breeding sheep, breeding goats and breeding gilts validation. If you plan to show breeding heifers at majors starting in Fall 2023 you will have to order tags for those heifers. Heifers that are currently validated will not receive tags unless they are revalidated due to change in breed or change in ownership. Please note that because heifers will receive tags now, the validation fee has increased.

Attached to this letter is our Major Show Validation Order form for livestock to be validated in June 2023. Because each animal that is validated will now receive an ear tag we are going to transition to using a tag order form. Each exhibitor that plans to validate livestock for Texas Majors **MUST** fill out the tag order form and include payment. Forms and payment may be turned in to your Agricultural Science Teacher or to the Colorado County Extension Office by the deadline designated on the order form. Order forms that do not include payment will NOT be ordered. All payment must be received at the time of order. Payment can be made by cash, or by check.

# Our goal is to make this transition as seamless as possible. If you have any questions or concerns please contact your agricultural science teacher, or the Colorado County Extension Office.

The physical validation event for major show steers, heifers and State Fair lamb and goats will be held in June 2023. More information regarding the validation date will be available soon. If there are any questions regarding the Texas Livestock Validation process please contact your agricultural science teacher, or the Texas A&M AgriLife Extension Office in Colorado County at 979-732-2082.

Texas A&M AgriLife Extension Service 316 Spring Street | Columbus, Texas 78934

Tel. 979-732-2082 | Fax. 979.732.6694 | Colorado.agriLife.org

## **Record Books**

Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Record books are books you make to record your annual projects.

Website: https://texas4-h.tamu.edu/recordbooks/

Categories : https://texas4-h.tamu.edu/wp-content/uploads/record\_book\_categories\_2022\_2023.pdf

# Livestock Judging or Dairy Judging

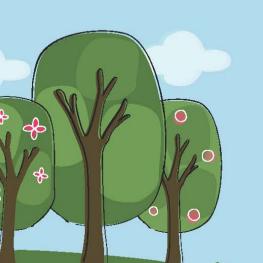
If you are interested reach out to Laramie Kettler at laramie.kettler@ag.tamu.edu from at the Colorado County Extension Office. Contact for dates. No experience is required for participation in either group! Come learn about livestock and dairy evaluation with us!



# Community Connections, Day

BUILDING TODAY FOR A BRIGHTER TOMORROW





# SCAN HERE







Office. Membership is open year round also contact your Colorado County Extension will invite you and your family to a club community, contact the club manager. They there is something for everyone. If you are and 2 project groups in Colorado County so are interested in. We currently have 6 clubs Step 1. Find a club in your areas or one you meeting so that you can learn more. You may interested in joining a 4-H club in your local

activities to learn all you can about the club, Step 2. Attend and participate in meetings and their activities, and 4-H!

and activities. about activities and important dates! Parents complete all of the information so you can enrollment information. Make sure you Step 3. Log on to 4-H Online at leading a project group or assisting with events may also become active in the 4-H clubs by receive updates, newsletters, and reminders https://texas.4honline.com to complete your



One Day 4-H! Livestock Judging

0

Clothing and Textiles Project

Public Speaking

Horse Club

Showing Livestock

Food and Nutrition Project



# **Colorado County Extension Office**

http://www.facebook.com/pages/Colorado-County-4-H Jonitress Jones, Office Manager http://coloradoagrilife.org <u>Colorado@ag.tamu.edu</u> Columbus, Texas 78934 la'Shae Carter, CEA-FCH Laramie Kettler, AG/NR P: 979-732-2530 P: 979-732-2082 316 Spring St.



employment to all persons, without regard to Texas A&M AgriLife Extension provides equa A&M University System, U.S. Department of Agriculture, and the County Commissioners orientation. or gender identity. The Texas race, color, sex, disability, religion, age, national origin, disability, age, genetic information, veteran status, sexual opportunities in its programs and **Court of Texas Cooperating** 

# **Colorado County** 2022-2023 4-H

my **HEART** to greater loyalty, my country, and my world. for my club, my community, and my HEALTH to better living, my HANDS to larger service, I pledge my **HEAD** to clearer thinking,

# Activities/Projects

+

- **Community Service Opportunities**
- Share the fun Educational
- Presentations
- Shooting Sports: Archery, Rifle, Air Pistol
- **Consumer Decision Making**
- Food Challenge/Food Show
- **Record Books**

- 4-H Roundup

**County Fair Exhibits** 

**Robotics/STEM** 

- 4-H Camps



# **Colorado County 4-H Club Information** 2022-2023

# Colorado County Extension Office @ 6:30 p.m. **Colorado County 4-H Counci** Meets 3rd Monday of Odd Months <u>\_aramie.kettler@ag.tamu.edu</u> <u>Jashae.carter@ag.tamu.edu</u>

979-732-2530 979-732-2082



# Colorado County 4-H Horse Club

Colorado County Extension Office @ 7:00 p.m. Meets 3rd Tuesday of each month Sarah Wanjura, Club Manager sarahwanjura@hotmail.com

979-820-6659

# Eagle Lake 4-H Club

Meets 3rd Saturday of each month Providence Baptist Coby Shorter III, Club Manager Church Hall @ 3:00 p.m. 512-217-0112

# Frelsburg 4-H Club

Meets 3rd Monday of each month Colorado County Extension Office @ 5:30 p.m. Jessie Rau, Club Manager jessierau@hotmail.com 979-732-1816

# Garwood 4-H Club

Jennifer Peacock & Katie Kunz, Club Managers Memorial Methodist Church Hall @ 6:00 p.m. Meets 2nd Tuesday of each month Lehrer <u>jenniferpeacock@sbcglobal.net</u> <u>kunzklan@reagan.com</u> 979-758-1133

# Wild Clover 4-H Club

979-578-1237

<u>nicolemorellgoldman@gmail.com</u> Nicole Goldman, Club Manager, Meets last Thursday of each month @ 5:30 p.m. 832-294-3464

# Meets 2nd and 4th Tuesday Christ Episcopa Alyssa Lindemann, Club Manager Whispering Oaks 4-H Club Church @ 6:00 p.m.

alindemannccems@gmail.com 979-758-1922



# **Columbus Area 4-H Shooting Sports**

HE Building, Colorado County Fairgrounds @ 5:45p.m. & Archery - Tuesday (Sept. - Jan.) @ 7:00 p.m., Terri and Stephen Jurek, Coaches/Leaders Meetings vary with Shooting Sports Terri Jurek, Club Manager Shoot4fun@netzero.com 6:45 p.m.

Air Pistol/Air Rifle - Thursday (Jan. - Mar.) @ 5:00 p.m., Shooting Range Fairgrounds .22 Rifle - Sunday (Jan. - Feb.) @ 2:00 p.m. -

6:45 p.m., Fairgrounds 22 Pistol - Sunday (Jan. - Feb.) @ 2:00 - 5:00

Shotgun - Coaches' availability dictates if p.m., Fairgrounds

meet. these disciplines are offered and when they



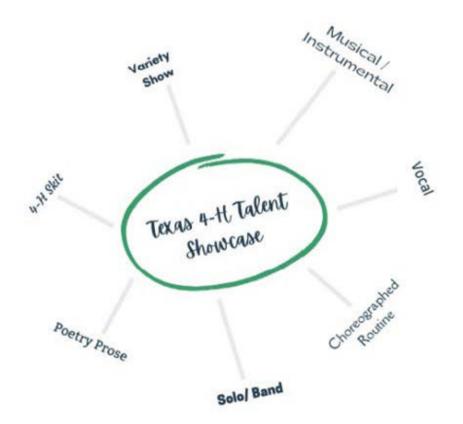
# 4-H Council Officers for 2022-2023

Kase Weishuhn, 2nd Vice Chairman Jack Dudensing, 1st Vice Chairman **Brina Kent, 3rd Vice Chariman** Trey Silcox, Parliamentarian Brooke Wanjura, Chairman Julie Ana Gobert, Treasurer Lana Potter, Secretary Emily Weid, Reporter

Date: April 13 – 14, 2023 Location: Victoria College Emerging Technology Complex, 7403 Lone Tree Road, Victoria TX 77904 Map to Victoria College Emerging Technology Complex Registration: January 16 – March 17, 2023, via 4-H Online Late Registration: March 18 – 24, 2023 https://d114-h.tamu.edu/files/2023/01/2023-District-11-4-H-Spring-Spectacular-Schedule-TENTATIVE-Update1.pdf

# 4-H now offers a talent showcase! Youth will be able to showcase:

Choreographed Routines, Variety Show, Musical/Instrumental, and Vocal 4-H Skit, Poetry/Prose, and Solo/Band Performance! A total of 7 categories that will be offered for the 2023 contest.



## 2022 - 2023 District 11 4-H Calendar

		2022	
	Event	Location	Tentative Registration Info & Deadline
September			
September 1		Start of new 4-H Year!!!	
October			
October 2 - 8	National 4-H Week	Nationwide!	
TBA	One Day 4-H	Statewide!	
November			
November 10-12	District 11 Crossroads	College Station	4-H Online 2.0
December			
December 3	Coastal Bend Classic	San Patricio Co Fairgrounds, Sinton TX	Prereg recommended: d114-h.tamu.edu
December 9 & 10	D11 Food Show & Food Challenge	Cuero	4-H Online 2.0
TBA	D11 Archery Meet	ТВА	4-H Online 2.0
		2023	
January			
ТВА	D11 Shooting Sports Training		4-H Online 2.0
February			
ТВА	District Wool Judging	HLSR	HLSR & 4-H Online 2.0
March			AND CONTRACTORS OF THE COST CONTRACTORS AND ADDRESS
Virtual	D11 Photography (JR & INT)	Judging online	4-H Online 2.0
Virtual	D11 Storyboard	Judging online	4-H Online 2.0
March 18	D11 Dairy Judging	HLSR	HLSR & 4-H Online 2.0
April			
April 1	Horse Judging	College Station	4-H Online 2.0
April 13-14	District 11 Spring Spectacular	Victoria	4-H Online 2.0
TBA	National Volunteer Week	Nationwide!	
TBA	D11 Mock Scholarship Interviews	3 locations in district	
April 22	Multi District Judging Contests	College Station	4-H Online 2.0
TBA	D11 Rifle Match	Victoria	4-H Online 2.0
May			
June			
May 31 - June 1	D11 Horse Show	Brackenridge, Edna TX	4-H Online 2.0
June 5-8	Texas 4-H Roundup	College Station	4-H Online 2.0
June 14 - 16	D11 Leadership Lab	ТВА	4-H Online 2.0
July			
July 11	D11 Junior Leadership Lab	ТВА	4-H Online 2.0
July 13	D11 Recordbook Judging	Various Locations	4-H Online 2.0
July 18	D11 Coastal Bend 4-H Sportfishing Day	ТВА	4-H Online 2.0
August			
August 27	D11 Shooting Sports Leader Meeting	Victoria Co 4-H Activity Ctr.	

4-H Council Meetings are open to all youth members!! Council meets bi-weekly, next council meeting will be held: March 20, 2023 at 6:30 p.m.

Please be reminded that we will fill Easter Baskets for the Seniors in the Community during this meeting. This is recognized as a community service activity so please support your local clubs and community by participating in this event.

Council Officer Elections coming in MAY 2023!! Officer Applications due May 12th by 5pm.

Colorado County Extension Office 316 Spring St. Columbus, TX 78934





### Colorado County 4-H Council Scholarship

Two scholarships of \$250.00 each will be awarded to two Colorado County graduating seniors attending one of the high schools in Colorado County or a Colorado County Home School group.

To qualify for these scholarships the following minimum guidelines must be met.

- 1. Applicants must have been an active member of a Colorado County 4-H Club for at least three (3) years, including the current year.
- 2. Applicants must fill out the application form completely.
- 3. Applicants may choose any field of advanced education above high school level, including a 4 year or 2-year college or university or a technical school.
- Deadline for applications to be received by the Colorado County AgriLife Extension office is March 31, 2023.

### Selection Process

- 1. A selection committee will screen applications and make the selections.
- Selections will be made prior to the end of the school year and those selected will be notified as soon as the selections are made.
- 3. Presentations will be made at the annual 4-H Award's Program.
- Proof of registration to a school of advanced learning will be required before scholarship is awarded.
- 5. If the scholarship is not claimed by December 31<sup>st</sup> of the year it is awarded, it will become null and void, unless arrangements are made by the person receiving the scholarship.

Colorado County 4-H Council Scholarship Application Form



Name:			
Last	First		MiddleInitial
Mailing Address:			
P.O. Box # or Street Address	City	State	Zip Code
Telephone Number:	Date of B	6irth <u>/</u>	/
<b>Parents Names</b> Father			
	87 68 62 1828		other
Number of dependents in your parents' family	, including y	ourself	
Children Ages	#,	Attending C	ollege
Number of years in 4-H			
High School Grade Point Average			
College Entrance Test Scores: SAT		АСТ	
College or School applied to: 1 <sup>st</sup> Choice			
2 <sup>nd</sup> Choice			
Have you been accepted? If yes, no	ume of colleg	ge or school	
Please check the space that best describes yo Under \$20,000	A	gross incom to \$30,000	
\$20,000 to \$25,000	0ver \$30	),000	
Do you plan to attend college even if you do no	t get this s	cholarship?	

List any scholarships and their amount that you have received.



Are you now employed?	Yes	No	
If yes, what type of work?			
Do you plan to work while atten	ding college?		

Describe other work activities or jobs you have held.

List 4-H activities you have participated in while in high school.

List extracurricular activities and other school organizations you participated in while in high school.

List church and community activities, you have participated in.

Revised 2/3/2021

## **Contact Us**

4-H updates and current happenings in Colorado County will be posted to the "Colorado County 4-H TEXAS" page as they occur. You can find the page by searching the quotes or going to: https://www.facebook.com/pages/Colorado-County/161170703915573
Colorado County Extension (ANR and FCH) updates and current happen-ings will be posted on the "Colorado County Extension website. Find the page by going to: http://Colorado.agrilife.org.

# Extension Staff

CEA-FCH—Ja'Shae Carter Jashae.carter@ag.tamu.edu CEA - AG/NR—Laramie Kettler Laramie.kettler@ag.tamu.edu Jonitress Jones, Office Manager jonitress.jones@ag.tamu.edu

If you need any assistance or help is needed with any livestock projects, please call the office at 979-732-2082 to schedule a project visit. Call 979-732-2530 for other project information and/or assistance.

AgriLife Extension Office hours: Monday-Friday 8am-5pm Closed 12-1pm for lunch

### **Important Websites**

Colorado Co. 4-H <u>http://colorado.agrilife.org/</u> District 11 4-H <u>http://d114-h.tamu.edu</u> Texas 4-H <u>http://texas4-h.tamu.edu/</u> 4-H Online: <u>https://v2.4honline.com/</u> Texas 4-H Alumni and Friends <u>http://texas4hfriends.org</u>





Colorado County 316 Spring Street Columbus, TX 78934

> The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Individuals with disabilities, who require an auxiliary aid, service or accommodation in order to participate in any Extension activities, are encouraged to contact the County Extension Office for assistance ten days prior to the activity.