



Colorado County 4-H Newsletter

JANUARY 2023

2022 - 2023 Spring Spectacular



event website: https://d114-h.tamu.edu/district-11-4-h-spring-spectacular/

The event will be held Thursday & Friday, April 13 - 14, 2023, in Victoria, TX.

Registration will be on 4-H Online. Regular registration will be open from January 16, 2023 - March 17, 2023. Late registration will be open from March 18 - 24, 2023. Schedule: https://d114-h.tamu.edu/files/2022/08/2023-

District-11-4-H-Spring-Spectacular-Schedule-TENTATIVE-Update.pdf

New for 2022 - 2023 contest

-Registration for the Storyboard Contest is part of the Spring Spectacular registration. The Storyboard Contest is virtual.

2023 Photography



County Photography Pictures due February 3rd
Information for the 2022 - 2023 District 11
Photography Contest (Junior & Intermediate) is now
available at the event website: https://d114h.tamu.edu/events-and-contests/photography/.
Judging for the event will be held online, March 13 –
17, 2023. Registration and payment for entries will be
online on 4-H Online. Photos will be uploaded on
Submittable.

Regular registration will be open from February 1 - February 17, 2023. Late registration will be open from February 18 – 24, 2023.



County Roundup

March 5th

Are you planning to participate in the District contest? Do you want to partake in any of the following projects?

-Duds to Dazzle

-Public Speaking

-Educational Presentations

-Storyboard

-Share the Fun

-Leaders for Life

RSVP by February 24th by 5pm to compete in the County Roundup Contest that will be held March 5th. This contest will determine your advancement to the District Contest.

Record Books

Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Record books are books you make to record your annual projects.

Website: https://texas4-h.tamu.edu/recordbooks/

Categories: https://texas4-h.tamu.edu/wp-content/uploads/record_book_categories_2022_2023.pdf

Livestock Judging or Dairy Judging

If you are interested reach out to Laramie Kettler at laramie.kettler@ag.tamu.edu from at the Colorado County Extension Office.

Contact for dates.

No experience is required for participation in either group! Come learn about livestock and dairy evaluation with us!







Event Details:

Thursday, March 29, 2023 - Texas Capitol - Austin, TX

Estimated Start Time: 8:30am - Estimated End Time: 4:00pm Event limited to first 250 youth/50 adults (registration is non-refundable)

Registration Information:

4Honline Registration will open on at 12:00pm (noon) on February 1, 2023 and will close on February 8, 2023 (or until registration is full)

Cost per participant: \$40.00 (includes lunch and a t-shirt)

The Texas 4–H Youth Development Program will once again host 4–H Day at the Capitol on Wednesday, March 29, 2023. This event is designed as a citizenship experience for 4–H members of all ages to learn more about the state legislative process, as well as meet their state representative and senator through an office visit.

Since this event is held during the legislative session and other organizations/groups are at the Capitol on the same day, the number of participants (youth and adults) must be limited.

Other facts about the day that you should consider before registering:

- This event does occur during the legislative session, therefore, the event schedule may change from what is
 published and even distributed the day of the event. Changes to the overall schedule as well as House and Senate
 member visits will be occurring throughout the day and the 4-H Program will do our best to maintain the most
 up-to-date schedule changes through email and text messaging.
- We request patience of all our 4-H members, parents, and County Extension Agents during the event due to the
 fast pace of the event. This includes not just schedule changes, but cancellation of office visits or locations of
 visits.
- For those parents who do not get registered for the event, but their 4-H member did, they are welcome to attend
 and join in on the gallery and office visits, but due to space, the welcome assembly in the auditorium and the
 lunch will be limited to only registered individuals. The Capitol does have a cafeteria located close to the room
 where the event lunch will be served.
- 4-H members attending the event maybe separated from their parents for periods of time when they are in the welcoming assembly or on office visits, please be assured it is the priority of the 4-H Program that each youth member is safe and comfortable in their participation of the event at all times.
- Each registered participant will receive a t-shirt, therefore the dress is casual-nice (blue jeans or khaki pants/skirt, casual closed toed shoes). The t-shirt will be distributed at check-in and youth will have time to change prior to the event starting.
- A detailed information packet will be sent to each registered participant approximately a week before the event with an updated schedule, parking information and other logistical information.



Office. Membership is open year round. also contact your Colorado County Extension will invite you and your family to a club community, contact the club manager. They there is something for everyone. If you are and 2 project groups in Colorado County so are interested in. We currently have 6 clubs Step 1. Find a club in your areas or one you meeting so that you can learn more. You may interested in joining a 4-H club in your local

activities to learn all you can about the club, Step 2. Attend and participate in meetings and their activities, and 4-HI

about activities and important dates! Parents complete all of the information so you can enrollment information. Make sure you Step 3. Log on to 4-H Online at leading a project group or assisting with events may also become active in the 4-H clubs by receive updates, newsletters, and reminders https://texas.4honline.com to complete your







Colorado County Extension Office

Jonitress Jones, Office Manager Ja'Shae Carter, CEA-FCH Laramie Kettler, AG/NR 316 Spring St.

Columbus, Texas 78934 P: 979-732-2530 P: 979-732-2082

http://coloradoagrilife.org Colorado@ag.tamu.edu

http://www.facebook.com/pages/Colorado-County-4-H



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Colorado County 2022-2023 4-H

my HANDS to larger service, my **HEART** to greater loyalty, my country, and my world. for my club, my community, and my **HEALTH** to better living, I pledge my **HEAD** to clearer thinking,

Activities/Projects

- Community Service Opportunities
- Share the fun Educational
- Presentations
- Shooting Sports: Archery, Rifle, Air Pistol
- Consumer Decision Making
- Food Challenge/Food Show
- Record Books
- 4-H Camps
- 4-H Roundup
- County Fair Exhibits
- Robotics/STEM
- Showing Livestock
- Food and Nutrition Project
- Horse Club
- **Public Speaking**
- Clothing and Textiles Project
- Livestock Judging
- One Day 4-H!





Colorado County 4-H Club Information 2022-2023

Colorado County 4-H Council

Meets 3rd Monday of Odd Months
Colorado County Extension Office @ 6:30 p.m.

Jashae.carter@ag.tamu.edu

Laramie.kettler@ag.tamu.edu

979-732-2082

979-732-2530



Colorado County 4-H Horse Club

Meets 3rd Tuesday of each month Colorado County Extension Office @ 7:00 p.m. Sarah Wanjura, Club Manager sarahwanjura@hotmail.com 979-820-6659

Eagle Lake 4-H Club

Meets 3rd Saturday of each month Providence Baptist Church Hall @ 3:00 p.m. Coby Shorter III, Club Manager 512-217-0112

Freisburg 4-H Club

Meets 3rd Monday of each month Colorado County Extension Office @ 5:30 p.m. Jessie Rau, Club Manager jessierau@hotmail.com 979-732-1816

Garwood 4-H Club

Meets 2nd Tuesday of each month Lehrer Memorial Methodist Church Hall @ 6:00 p.m. Jennifer Peacock & Katie Kunz, Club Managers jenniferpeacock@sbcglobal.net kunzklan@reagan.com 979-758-1133

Wild Clover 4-H Club

Meets last Thursday of each month @ 5:30 p.m.
Nicole Goldman, Club Manager,
nicolemorellgoldman@gmail.com
832-294-3464

Whispering Oaks 4-H Club

Meets 2nd and 4th Tuesday Christ Episcopal

Church @ 6:00 p.m.
Connie Herman, Club Manager
cconnie.h@gmail.com
979-758-4114



Columbus Area 4-H Shooting Sports

Meetings vary with Shooting Sports HE Building, Colorado County Fairgrounds @ 5:45p.m. & 6:45 p.m.

Terri Jurek, Club Manager Terri and Stephen Jurek, Coaches/Leaders <u>Shoot4fun@netzero.com</u>

Archery - Tuesday (Sept. - Jan.) @ 7:00 p.m., Fairgrounds

.22 Rifle - Sunday (Jan. - Feb.) @ 2:00 p.m. - 5:00 p.m., Shooting Range

Air Pistol/Air Rifle - Thursday (Jan. - Mar.) @ 6:45 p.m., Fairgrounds

.22 Pistol - Sunday (Jan. - Feb.) @ 2:00 - 5:00 p.m., Fairgrounds Shotgun - Coaches' availability dictates if these disciplines are offered and when they



4-H Council Officers for 2022-2023

Brooke Wanjura, Chairman
Jack Dudensing, 1st Vice Chairman
Kase Weishuhn, 2nd Vice Chairman
Brina Kent, 3rd Vice Chariman
Lana Potter, Secretary
Julie Ana Gobert, Treasurer
Emily Weid, Reporter
Trey Silcox, Parliamentarian

2023 Consumer Decision Making Project

Howdy!!- Time to be thinking about Consumer.

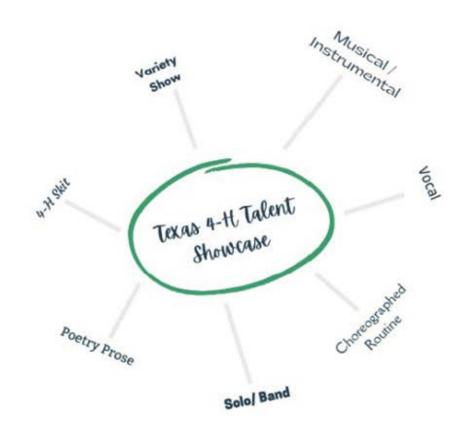
Practice Schedule/Topics/Contests

The six practices will be held at 3:30-4:45 pm at the Colorado County Extension Office 316 Spring Street Columbus Texas

Date	Topic- TBD	Topic Leader(Can Switch Topics)	
Sunday January 22	Headphones/Earbuds/Tablets	Kase Weishuhn	
Sunday January 29	Wireless Portable Speakers/Fitness	Brooke Wanjura	
	Trackers/Mystery		
Sunday February 5	Outdoor Equipment/Outdoor	Jase Rau	
	Backpacks/Mystery		
Sunday February 12	Activewear/Athletic Shoes/Sunglasses	Julie Gobert	
Saturday Saturday	SALE Contest 8 am Registration		
February 18	9:00 am Contest		
Sunday April 2	Review	Jack Dudensing	
Monday April 10	Review		
Thursday April 13	Spring Spectacular 1 pm contest		
June 7	State Consumer Contest		

4-H now offers a talent showcase! Youth will be able to showcase:

Choreographed Routines, Variety Show,
Musical/Instrumental, and Vocal
4-H Skit, Poetry/Prose, and Solo/Band Performance!
A total of 7 categories that will be offered for the 2023
contest.



2022 - 2023 District 11 4-H Calendar

		2022	
	Event	Location	Tentative Registration Info & Deadline
September			
September 1		Start of new 4-H Year!!!	
October			,
October 2 - 8	National 4-H Week	Nationwide!	
TBA	One Day 4-H	Statewide!	
November			
November 10-12	District 11 Crossroads	College Station	4-H Online 2.0
December			
December 3	Coastal Bend Classic	San Patricio Co Fairgrounds, Sinton TX	Prereg recommended: d114-h.tamu.edu
December 9 & 10	D11 Food Show & Food Challenge	Cuero	4-H Online 2.0
TBA	D11 Archery Meet	TBA	4-H Online 2.0
		2023	
January			
TBA	D11 Shooting Sports Training		4-H Online 2.0
February	DII Shootiilg Sports Halling		4-11 Offinite 2.0
TBA	District Wool Judging	HLSR	HLSR & 4-H Online 2.0
March	2,011,01,100,100,811,8		1,251, 31, 11, 5,111,13, 213
Virtual	D11 Photography (JR & INT)	Judging online	4-H Online 2.0
Virtual	D11 Storyboard	Judging online	4-H Online 2.0
March 18	D11 Dairy Judging	HLSR	HLSR & 4-H Online 2.0
April	, , , , , , , , , , , , , , , , , , , ,		
April 1	Horse Judging	College Station	4-H Online 2.0
April 13-14	District 11 Spring Spectacular	Victoria	4-H Online 2.0
TBA	National Volunteer Week	Nationwide!	
TBA	D11 Mock Scholarship Interviews	3 locations in district	
April 22	Multi District Judging Contests	College Station	4-H Online 2.0
TBA	D11 Rifle Match	Victoria	4-H Online 2.0
May		**	
June			
May 31 - June 1	D11 Horse Show	Brackenridge, Edna TX	4-H Online 2.0
June 5-8	Texas 4-H Roundup	College Station	4-H Online 2.0
June 14 - 16	D11 Leadership Lab	TBA	4-H Online 2.0
July		1	
July 11	D11 Junior Leadership Lab	ТВА	4-H Online 2.0
July 13	D11 Recordbook Judging	Various Locations	4-H Online 2.0
July 18	D11 Coastal Bend 4-H Sportfishing Day	TBA	4-H Online 2.0
August			
August 27	D11 Shooting Sports Leader Meeting	Victoria Co 4-H Activity Ctr.	

Council Meetings

4-H Council Meetings are open to all youth members!!

Council meets bi-weekly,
next council meeting will be held: March 20, 2023 at 6:30 p.m.

Colorado County Extension Office 316 Spring St. Columbus, TX 78934





Colorado County 4-H Council Scholarship

Two scholarships of \$250.00 each will be awarded to two Colorado County graduating seniors attending one of the high schools in Colorado County or a Colorado County Home School group.

To qualify for these scholarships the following minimum guidelines must be met.

- Applicants must have been an active member of a Colorado County 4-H Club for at least three (3) years, including the current year.
- 2. Applicants must fill out the application form completely.
- Applicants may choose any field of advanced education above high school level, including a 4 year or 2-year college or university or a technical school.
- Deadline for applications to be received by the Colorado County AgriLife Extension office is March 31, 2023.

Selection Process

- A selection committee will screen applications and make the selections.
- Selections will be made prior to the end of the school year and those selected will be notified as soon as the selections are made.
- 3. Presentations will be made at the annual 4-H Award's Program.
- Proof of registration to a school of advanced learning will be required before scholarship is awarded.
- If the scholarship is not claimed by December 31st of the year it is awarded, it will become null and void, unless arrangements are made by the person receiving the scholarship.

Colorado County 4-H Council Scholarship Application Form



Name:			
Last	First		MiddleInitial
Mailing Address:			
Mailing Address: P.O. Box# or Street Address	City	State	Zip Code
Telephone Number:	Date of Birth		1 1
Parents Names Father	8-		
Father Number of dependents in your parents' family	, including		Mother
Children Ages	_ #	Attending	College
Number of years in 4-H			
High School Grade Point Average			
College Entrance Test Scores: SAT		ACT_	
College or School applied to: 1st Choice			
2 nd Choice			
Have you been accepted? If yes, no	ame of coll	ege or scho	ol
Please check the space that best describes yo Under \$20,000	20200	gross inco) to \$30,00	
\$20,000 to \$25,000	Over \$3	0,000	
Do you plan to attend college even if you do no	ot get this	scholarship	?
AND SECURITY OF THE SECURITY O	82		

List any scholarships and their amount that you have received.



Are you now employed?YesNo
If yes, what type of work?
Do you plan to work while attending college?
Describe other work activities or jobs you have held.
List 4-H activities you have participated in while in high school.
List extracurricular activities and other school organizations you participated in while in high school.
List church and community activities, you have participated in.
Retriced 2/3/2021

Contact Us

4-H updates and current happenings in Colorado County will be posted to the "Colorado County 4-H TEXAS" page as they occur. You can find the page by searching the quotes or going to: https://www.facebook.com/pages/Colorado-County/161170703915573

Colorado County Extension (ANR and FCH) updates and current happen-ings will be posted on the "Colorado County Extension website. Find the page by going to: http://Colorado.agrilife.org.

Extension Staff

CEA-FCH—Ja'Shae Carter
Jashae.carter@ag.tamu.edu
CEA - AG/NR—Laramie Kettler
Laramie.kettler@ag.tamu.edu
Jonitress Jones, Office Manager
jonitress.jones@ag.tamu.edu

If you need any assistance or help is needed with any livestock projects, please call the office at 979-732-2082 to schedule a project visit. Call 979-732-2530 for other project information and/or assistance.

AgriLife Extension Office hours: Monday-Friday 8am-5pm Closed 12-1pm for lunch

Important Websites

Colorado Co. 4-H http://colorado.agrilife.org/
District 11 4-H http://d114-h.tamu.edu
Texas 4-H http://texas4-h.tamu.edu/
4-H Online: https://v2.4honline.com/
Texas 4-H Alumni and Friends
http://texas4hfriends.org





Colorado County 316 Spring Street Columbus, TX 78934

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