

# COLORADO COUNTY 4-H NEWSLETTER

SEPTEMBER 2022



## 2021-2022 4-H BANQUET

The 4-H club held their annual banquet on Sunday, August 14, 2022. During the banquet the new 4-H board members were announced. Awards and certificates were handed out to a number of 4-H members who excelled in their crafts and divisions.

## GOODBYE SENIORS!

Jagar Rau  
Justin Jurek  
Rowdy Kunz  
Makenzie Thames





# WELCOME TO THE NEW 4-H YEAR

2022-2023

If you missed the 4-H annual banquet check out some of the pictures that were taken and we hope to see you next year.





## 2022-2023 COUNCIL OFFICERS



Chairman- Brooke Wanjura  
1st Vice-Chairman- Jack Dudensing  
2nd Vice-Chairman- Kase Weishuhn  
3rd Vice-Chairman- Brina Kent  
Secretary – Lana Potter  
Treasurer- Julie Ana Gobert  
Reporter- Emily Wied  
Parliamentarian- Trey Silcox



# NATIONAL 4-H WEEK

October 2-8th

<https://texas4-h.tamu.edu/events/oneday/>



TEXAS A&M  
**AGRI LIFE**  
EXTENSION

## 2022 Texas 4-H One Day T-Shirt Order



*Front Center Chest*

Available  
shirts are  
limited, be  
sure and order  
early!

**Cost: \$17.00 per shirt  
(+tax) will include  
shipping to county office**

**Adult Sizes: Small-5XL**

**Youth Sizes: XS-XL**

**Order Deadline:**

**Tuesday, September 22, 2022 (to be mailed out in time  
to receive by October 8, 2022 - One Day)**

**T-Shirt orders will need to be placed at the following link:**

**<https://tamu.estore.flywire.com/products/2022-one-day-4-h-t-shirts-61668>**

**Please note all t-shirts will be mailed as a group to the county office to  
be distributed for your event.**



*Back of T-Shirt*

## 2022 4-H ANNUAL FUNDRAISER

The annual Colorado County 4-H Council fundraiser is approaching fast. Information and order forms will be provided to all club managers by October.

The fruit and nut orders will be due by October 31st and should be delivered by December 10th. (Subject to change) All 4-H members are encouraged to participate in this county wide fundraiser. Proceeds from this fundraiser are used to fund all council sponsored activities including community service projects, scholarships, day camps, contest awards, postage and supplies for the 4-H newsletter, and the annual awards program.

Participating in the fundraiser also qualifies you to submit a activity reimbursement form at the end of the 4-H year. Funds also pay part of the expenses for leadership labs, State Roundup and 4-H Congress.





## FOOD SHOW FOOD CHALLENGE WORKSHOP

4:30pm on October 4th at the Extension Office

Contact office for RSVP and more information

Rules and guidelines (attached for reference)

No experience is required for participation in either group!

District food show and food challenge contest is  
December 9-10th



## LIVESTOCK JUDGING OR DAIRY JUDGING

If you are interested reach out to Laramie Kettler at [laramie.kettler@ag.tamu.edu](mailto:laramie.kettler@ag.tamu.edu)  
from 5-6pm at the Colorado County Extension Office.

Contact for dates.

No experience is required for participation in either group! Come learn about livestock and dairy evaluation with us!

## **DISTRICT 11 CROSSROADS EVENT**

Three day/two night career development  
grades 8th - 12th

November 10-12, 2022

Wyndham Garden-College Station

[https://d114-h.tamu.edu/files/2022/09/2022\\_Crossroads-Information.pdf](https://d114-h.tamu.edu/files/2022/09/2022_Crossroads-Information.pdf)

[https://d114-h.tamu.edu/files/2022/09/22\\_crossroads-schedule.pdf](https://d114-h.tamu.edu/files/2022/09/22_crossroads-schedule.pdf)

## **ACTIVITY REIMBURSEMENT FORM**

Must sell \$200 in fruit and nut fundraiser

Please read all rules and guidelines!

Include Bylaws as well.

## Colorado County 4-H Activity Reimbursement Request Form

The purpose of this form is to offer reimbursement for active 4-H members in Colorado County 4-H for 4-H events. Reimbursement is available for event/activity enrollment through 4-H connect, Texas 4-H Center and other approved 4-H registrations. Reimbursement is available for District, State, and National events. 4-H member must have sold two hundred dollars in 4-H County Fundraiser, participated in a community service opportunity, attended at least two 4-H Council meetings and two Club meetings AND attended the Annual 4-H Banquet. 4-H reimbursement request form must be turned into Extension Office (postmarked) on or before August 1st of the current 4-H year in order to receive a reimbursement. Reimbursements are based on the Colorado County 4-H Budget funds available. Please only fill out 1 form per 4-H member. No reimbursements will be given if form is not filled out and returned by August 1.

- 4-H Connect registration event does not include any livestock or companion animal validation. I.E. horse validations and dog validations are not eligible for reimbursement. Additionally, major livestock show validations (steers, heifers, lambs, goat, swine) are not eligible for reimbursement.
- Tag-in and entry fees associated with the Colorado County Fair are not eligible for reimbursement.
- Major livestock show entries for activities held at the following major shows are not eligible for reimbursement: Fort Worth Stock Show and Rodeo, San Angelo Stock Show and Rodeo, San Antonio Stock Show and Rodeo, Houston Livestock Show and Rodeo, Rio Grande Valley Livestock Show, Rodeo Austin, Heart of Texas Fair and Rodeo, and the State Fair of Texas.
- All recipes must be attached to Activity Reimbursement Request Form



2021-2022

## 4-H Reimbursement Request Form

Date of request:			
Participant Info			
Name		Phone Number	
Address			
City		Zip Code	
Eligible Events			
Fill in requested information for each event that you are requesting a refund for			
Event Title	Date of attendance	Cost	Amount Budgeted (Office Use Only)
District Food Show/Food Challenge			
District Photography			
Spring Spectacular			
District Leadership Lab			
Multi-District Judging			
District Crossroads			
Ambassador (All)			
State Roundup			
Jr. Leadership Lab			
Texas 4-H Conference			
Shooting Sports			
Record book (District and/or State)			
Total Cost Requested			

Signature of 4-H member: \_\_\_\_\_ | Signature of Guardian: \_\_\_\_\_

### Guidelines:

**\*\*4-H member must have sold \$200 in 4-H County Fundraiser, participated in a community service opportunity, attended at least two 4-H Council meetings and two Club meetings AND attended the Annual 4-H Banquet.\*\***

**\*\*4-H reimbursement request form must be turned into Extension Office (postmarked) on or before August 1<sup>st</sup> of the current 4-H year in order to receive a reimbursement. \*\***

**\*\* Reimbursements are based on the Colorado County 4-H Budget. \*\***

**\*\* Please only fill out 1 form per 4-H member. \*\***

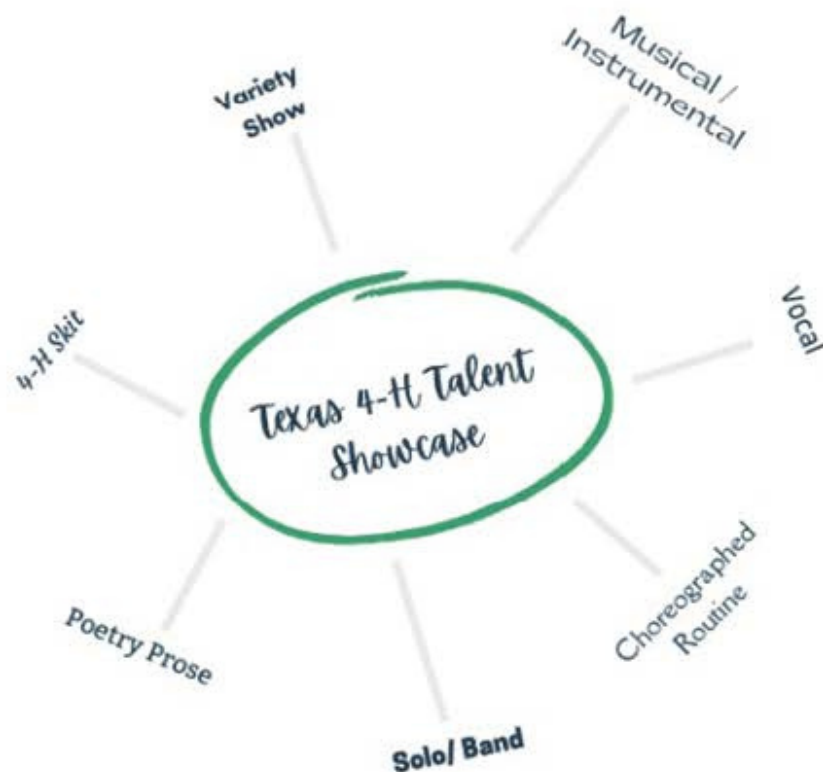
**\*\* No reimbursements will be given if form is not filled out and returned by August 1. \*\***

*Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in this meeting are encouraged to contact the County Extension Office at (979) 732-2530 ten (10) days prior to the meeting to determine how reasonable accommodations can be made.*

## **4-H now offers a talent showcase! Youth will be able to showcase:**

Choreographed Routines, Variety Show,  
Musical/Instrumental, and Vocal

4-H Skit, Poetry/Prose, and Solo/Band Performance!  
A total of 7 categories that will be offered for the 2023 contest.





# 2022 - 2023 District 11 4-H Calendar

2022			
Event		Location	Tentative Registration Info & Deadline
September			
September 1	Start of new 4-H Year!!!		
October			
October 2 - 8	National 4-H Week	Nationwide!	
TBA	One Day 4-H	Statewide!	
November			
November 10-12	District 11 Crossroads	College Station	4-H Online 2.0
December			
December 3	Coastal Bend Classic	San Patricio Co Fairgrounds, Sinton TX	Prereg recommended: d114-h.tamu.edu
December 9 & 10	D11 Food Show & Food Challenge	Cuero	4-H Online 2.0
TBA	D11 Archery Meet	TBA	4-H Online 2.0
2023			
January			
TBA	D11 Shooting Sports Training		4-H Online 2.0
February			
TBA	District Wool Judging	HLSR	HLSR & 4-H Online 2.0
March			
Virtual	D11 Photography (JR & INT)	Judging online	4-H Online 2.0
Virtual	D11 Storyboard	Judging online	4-H Online 2.0
March 18	D11 Dairy Judging	HLSR	HLSR & 4-H Online 2.0
April			
April 1	Horse Judging	College Station	4-H Online 2.0
April 13-14	District 11 Spring Spectacular	Victoria	4-H Online 2.0
TBA	National Volunteer Week	Nationwide!	
TBA	D11 Mock Scholarship Interviews	3 locations in district	
April 22	Multi District Judging Contests	College Station	4-H Online 2.0
TBA	D11 Rifle Match	Victoria	4-H Online 2.0
May			
June			
May 31 - June 1	D11 Horse Show	Brackenridge, Edna TX	4-H Online 2.0
June 5-8	Texas 4-H Roundup	College Station	4-H Online 2.0
June 14 - 16	D11 Leadership Lab	TBA	4-H Online 2.0
July			
July 11	D11 Junior Leadership Lab	TBA	4-H Online 2.0
July 13	D11 Recordbook Judging	Various Locations	4-H Online 2.0
July 18	D11 Coastal Bend 4-H Sportfishing Day	TBA	4-H Online 2.0
August			
August 27	D11 Shooting Sports Leader Meeting	Victoria Co 4-H Activity Ctr.	



## How to join A 4-H Club

**Step 1.** Find a club in your areas or one you are interested in. We currently have 6 clubs and 2 project groups in Colorado County so there is something for everyone. If you are interested in joining a 4-H club in your local community, contact the club manager. They will invite you and your family to a club meeting so that you can learn more. You may also contact your Colorado County Extension Office. Membership is open year round.

**Step 2.** Attend and participate in meetings and activities to learn all you can about the club, their activities, and 4-H!

**Step 3.** Log on to 4-H Online at <https://texas.4honline.com> to complete your enrollment information. Make sure you complete all of the information so you can receive updates, newsletters, and reminders about activities and important dates! Parents may also become active in the 4-H clubs by leading a project group or assisting with events and activities.



### Colorado County Extension Office

Ja'Shae Carter, CEA-FCH  
Laranie Kettler, AG/NR  
Jonitress Jones, Office Manager  
316 Spring St.  
Columbus, Texas 78934  
P: 979-732-2082  
P: 979-732-2530  
[Colorado@ag.tamu.edu](mailto:Colorado@ag.tamu.edu)  
<http://coloradoagrilife.org>  
<http://www.facebook.com/pages/Colorado-County-4-H>



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## Colorado County 4-H 2022-2023

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



### Activities/Projects

- Community Service Opportunities
- Share the fun - Educational Presentations
- Shooting Sports: Archery, Rifle, Air Pistol
- Consumer Decision Making
- Food Challenge/Food Show
- Record Books
- 4-H Camps
- 4-H Roundup
- County Fair Exhibits
- Robotics/STEM
- Showing Livestock
- Food and Nutrition Project
- Horse Club
- Public Speaking
- Clothing and Textiles Project
- Livestock Judging
- One Day 4-H!





## Colorado County 4-H Club Information 2022-2023

### Colorado County 4-H Council

Meets 3rd Monday of Odd Months  
Colorado County Extension Office @ 6:30 p.m.

[jashae.carter@ag.tamu.edu](mailto:jashae.carter@ag.tamu.edu)

[Laramie.kettler@ag.tamu.edu](mailto:Laramie.kettler@ag.tamu.edu)

979-732-2082

979-732-2530



### Colorado County 4-H Horse Club

Meets 3rd Tuesday of each month  
Colorado County Extension Office @ 7:00 p.m.

Sarah Wanjura, Club Manager

[sarahwanjura@hotmail.com](mailto:sarahwanjura@hotmail.com)

979-820-6659

### Eagle Lake 4-H Club

Meets 3rd Saturday of each month Providence Baptist  
Church Hall @ 3:00 p.m.  
Coby Shorter III, Club Manager  
512-217-0112

### Frelsburg 4-H Club

Meets 3rd Monday of each month Colorado  
County Extension Office @ 5:30 p.m.

Jessie Rau, Club Manager

[jessierau@hotmail.com](mailto:jessierau@hotmail.com)

979-732-1816

### Garwood 4-H Club

Meets 2nd Tuesday of each month Lehrer  
Memorial Methodist Church Hall @ 6:00 p.m.  
Jennifer Peacock & Katie Kunz, Club Managers

[jenniferpeacock@sbcglobal.net](mailto:jenniferpeacock@sbcglobal.net)

[kunzklan@reagan.com](mailto:kunzklan@reagan.com)

979-758-1133

979-578-1237

### Wild Clover 4-H Club

Meets last Thursday of each  
month @ 5:30 p.m.

Nicole Goldman, Club Manager,

[nicolemorellgoldman@gmail.com](mailto:nicolemorellgoldman@gmail.com)

832-294-3464

### Whispering Oaks 4-H Club

Meets 2nd and 4th Tuesday Christ Episcopal  
Church @ 6:00 p.m.

Connie Herman, Club Manager

[cconnieh@gmail.com](mailto:cconnieh@gmail.com)

979-758-4114



## Columbus Area 4-H Shooting Sports

Meetings vary with Shooting Sports  
HE Building, Colorado County Fairgrounds @ 5:45p.m. &  
6:45 p.m.

Terri Jurek, Club Manager

Terri and Stephen Jurek, Coaches/Leaders  
[Shoot4fun@netzero.com](mailto:Shoot4fun@netzero.com)

979-732-9498

**Archery** - Tuesday (Sept. - Jan.) @ 7:00 p.m.,  
Fairgrounds

**.22 Rifle** - Sunday (Jan. - Feb.) @ 2:00 p.m. -

5:00 p.m., Shooting Range

**Air Pistol/Air Rifle** - Thursday (Jan. - Mar.) @

6:45 p.m., Fairgrounds

**.22 Pistol** - Sunday (Jan. - Feb.) @ 2:00 - 5:00

p.m., Fairgrounds

**Shotgun** - Coaches' availability dictates if  
these disciplines are offered and when they  
meet.



## 4-H Council Officers for 2022-2023

Brooke Wanjura, Chairman

Jack Dudensing, 1st Vice Chairman

Kase Weishuhn, 2nd Vice Chairman

Brina Kent, 3rd Vice Chariman

Lana Potter, Secretary

Julie Ana Gobert, Treasurer

Emily Weid, Reporter

Trey Silcox, Parliamentarian



## CONTACTUS

4-H updates and current happenings in Colorado County will be posted to the “Colorado County 4-H TEXAS” page as they occur. You can find the page by searching the quotes or going to: <https://www.facebook.com/pages/Colorado-County/161170703915573>

Colorado County Extension (ANR and FCH) updates and current happen-ings will be posted on the “Colorado County Extension website. Find the page by going to: <http://Colorado.agrilife.org>.

### Extension Staff

CEA-FCH—Ja’Shae Carter  
Jashae.carter@ag.tamu.edu  
CEA - AG/NR—Laramie Kettler  
Laramie.kettler@ag.tamu.edu  
Jonitress Jones, Office Manager  
jonitress.jones@ag.tamu.edu

### Important Websites

Colorado Co. 4-H <http://colorado.agrilife.org/>  
District 11 4-H <http://d114-h.tamu.edu>  
Texas 4-H <http://texas4-h.tamu.edu/>  
4-H Online: <https://v2.4honline.com/>  
Texas 4-H Alumni and Friends  
<http://texas4hfriends.org>

If you need any assistance or help is needed with any livestock projects, please call the office at 979-732-2082 to schedule a project visit. Call 979-732-2530 for other project information and/or assistance.

AgriLife Extension Office hours:

Monday-Friday 8am-5pm

Closed 12-1pm for lunch



Next council meeting November 14th - 630pm Extension Office





Colorado County  
316 Spring Street  
Columbus, TX 78934

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