



## INSIDE THIS ISSUE:

Recordbook, 2/3  
DII Roundup,  
Community  
Service, Pro-  
jects & Con-  
tests

Fishing con- 4/5  
test, County/  
Club Updates

4-H Council 6/7  
Meeting,  
Contact Us



## Photography & Scholarships

The 2022 Texas 4-H Photography Contest rules and guidelines have been released. The 2021-2022 theme is **“My Hometown”**. Show what is special, iconic, unique, or even quirky about your hometown. Capture what makes it exceptional, historic, fun, or simply the best place to grow up. Photos must be uploaded to 4-H Online in their appropriate category at time of entry. • Size: Must be 3:2 (4”x6”) or 5:4 (8”x10”) ratio (either landscape or portrait). • Size: Photo must be a minimum of 1MB and a maximum of 10MB. • Tips: Upload the highest resolution possible. Review your photo at 100% size before uploading This contest is for 4-H members • Junior participants must be in the 3rd through 5th grade as of August 31, 2021. • Intermediate participants must be in 6th through 8th grade as of August 31, 2021. • Senior 4-H members 9th—12th grades and the entry deadline for the county contest is **February 4th. The district deadline is February 18, 2022.** Entries are \$5.00 each. and the rules and guidelines can be found online at [https://d114-h.tamu.edu/files/2021/12/21-22\\_Rules-and-Guidelines-1.pdf](https://d114-h.tamu.edu/files/2021/12/21-22_Rules-and-Guidelines-1.pdf)

The categories include: Animals-Domestic, Animals-Wildlife, Catch-All, Details & Macro, Dominant Color, Elements of Design, Enhanced, Food, Landscape & Nature, Motion/Action, People, Plant/Flora, Sports, Theme—**My Hometown**, Travel & Place. The District 11 guidelines and categories will be the same as the state rules and guidelines. The deadline to submit entries for the county contest is **February 4, 2022.** Those 4-H’ers that advance to the District contest (3rd through 8th graders) will need to submit their entries on 4-H Connect by **February 18, 2022.** The fee will be \$5 per photo More information is available at [https://d114-h.tamu.edu/files/2021/12/21-22\\_Rules-and-Guidelines-1.pdf](https://d114-h.tamu.edu/files/2021/12/21-22_Rules-and-Guidelines-1.pdf)

### County Council Scholarships

*The 4-H Council sponsors two scholarships to graduating seniors that have been enrolled in 4-H for at least three years, including the current year. Applications will be emailed to seniors currently enrolled and will also be available at the Extension Office. The deadline for submitting applications is April 1st, 2022.*

## 2022 Record book Workshop

Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Record books are books you make to record your annual projects. **February 7th** there will be a record book workshop provided via teams for those who are interested in starting a record book or entering a record book in the County, District, and State contest for the 2022 year.

There will also be a link sent out via 4-H online providing the link to join. This workshop session will also be recorded for those of you who are unavailable to join.

## District 11 Spring Spectacular Contest

District 11 4-H Spring Spectacular will be held on **Friday & Saturday, April 8 - 9, 2022**, at Victoria College Emerging Technology Complex, Victoria, TX. This events projects include the following:

- Duds to Dazzle Clothing & Textile Competition (design, construction and consumer buying )
- Educational Presentations (individual or team of 2 members.—Method demonstrations or illustrated talks. )
- Fashion Show (The Fashion Show has two divisions: buying and construction.)
- Share-The-Fun Contest (Solo/Band Performance , Musical - Instrumental , Poetry/Prose, Vocal)

### Age division

- Senior Division - Contestants must be in 9th – 12th grade for the 2021 - 2022 4-H year.
- Intermediate Division - Contestants must be in 6th – 8th grade for the 2021 - 2022 4-H year.
- Junior Division - Contestants must be in 3rd – 5th grade for the 2021 - 2022 4-H year.

For more information about projects, rules, and guidelines contact your local County Extension office or [https://d114-h.tamu.edu/files/2021/12/22-22\\_Spring-Spectacular-Rules-Guidelines-1.pdf](https://d114-h.tamu.edu/files/2021/12/22-22_Spring-Spectacular-Rules-Guidelines-1.pdf)

## Easter Community Service

The Colorado County 4-H Council is looking forward to the annual Easter Community Service Project with the help of the 4-H Clubs in the county. We will provide a Senior Citizens program with Easter bags for their clientele. We will meet to assemble 100+ bags at **6:30 p.m. on Monday, March 21, 2022** prior to the Council and Leaders meetings. We need a variety of items and ask each club to donate 100 of one item to fill the bags. Items already spoken for by club are as listed;

Horse club—toothbrushes, Garwood—lotion, Frelsburg—soap, WildClover—toothpaste.

Items need to be brought to the Extension Office on or before March 21st. The council meeting will be held after.

# Projects & Contest

## **The Columbus Area 4-H Shooting Sports Club**

- ◇ Archery Postal League kicked off on Tuesday Jan 11th. 6:45-8:00 pm. at the fairgrounds.
- ◇ Rifle sign-up was held on Thurs Jan 13th 7:00-8:00 pm at the fairgrounds.
- ◇ There are some shooting competitions on the calendar. The March 12 Spring Fever event in Caldwell, Tx will be lots of fun. **Deadline to register is March 1, 2022.**

**Project leader: Terri Jurek, 979-733-4784**

## **County Roundup**

There will be a 2021-2022 County Roundup held on Sunday, March 6th at the Extension Office. County roundup will include Educational Presentations, Public Speaking, Share-the-Fun acts, Fashion Show, and Duds to Dazzle, .

This event will be held Sunday, March 6th, 2022. The contests will be held at the County Ag Building and will begin at 5:30p.m. The deadline for roundup applications will be **February 25th, 2022.** A link of the application will be sent via 4-H online. You must be an enrolled 4-H member to receive notifications from 4-H online. Please contact the Extension at 979-758-2530 if you have any questions.

## **2022 Texas 4-H Virtual Reel 'Em in Skill-A-Thon**

We are excited to release the 2022 Texas 4-H Virtual Reel 'em in Skill-a-thon Rules of Play! Registration will open via 4HOnline on **February 1st** as will access to FishDonkey.

### **New and exciting changes for 2022:**

- ⇒ We have partnered with FishDonkey app to use their official tournament judging program to assist in making this skill-a-thon more user friendly and to provide youth a realistic tournament experience (use of Facebook platform will no longer be utilized to post fish pics and for judging).
- ⇒ Real-time leaderboards.
- ⇒ Addition of a Saltwater division.
- ⇒ New educational components to learn about 4-H sportfishing, cooking healthy with fish, and techniques to hook the "big one."
- ⇒ See flyer on next page

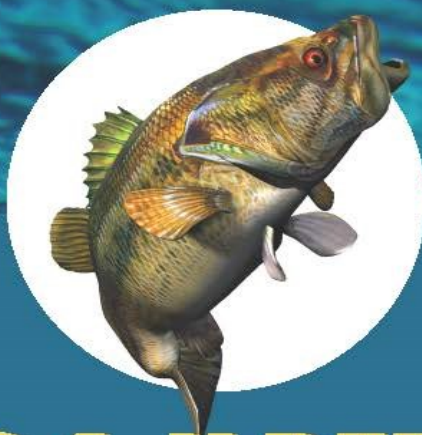
## **\*\*\*Livestock Judging & Dairy Judging\*\*\***

Any 4-Her that is interested in participating in Livestock Judging or Dairy Judging should contact the Extension Office for practice meetings and contest opportunities.



# Virtual Reel 'Em in Skill-A-Thon

NEW



## Virtual **TEXAS 4-H REEL 'EM IN** FISHING SKILL-A-THON 2022

### *Program Highlights:*

- Register **individually** as 4-H youth (grades 3-12) or \*Clover Kid (grades K-2) via 4HOnline at <https://v2.4honline.com/> beginning February 1st
- Clover Kids - FREE to participate and will receive a participation certificate
- Prizes to be listed January 2022
- New educational programs and fishing contests
- Judging via FishDonkey App (no fee to use app!) Rules to be released January 18 at <https://d54-h.tamu.edu/>

### *Species Divisions:*

- Saltwater - Trout, Sheepshead & Redfish
- Freshwater - Bass, Crappie & Catfish

### *More Ways to Win!*

- Longest single fish or stringer by tournament, species, division and overall
- Grand Slam - post 3 different fish species within species division
- Wild Card - random drawing of all fish posted on FishDonkey

### *Fee:*

- \$50 flat fee per division per 4-H participant (saltwater and/or freshwater)

### *Questions?*

- Contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at [jlmcswaine@tamu.edu](mailto:jlmcswaine@tamu.edu)

### **Spring Tournament**

Register: February 1 - 28, 2022

Fish: March 1 at 12:00 pm thru May 31 at 11:59 pm

### **Summer Tournament**

Register: May 1 - 31, 2022

Fish: June 1 at 12:00 pm thru August 31 at 11:59 pm

First 50 4-H'ers to \*register get a FREE official Check-it-Stik!

\*4HOnline, FishDonkey app profile & pre-evaluation!

First 50 Clover Kids to register get a FREE 4-H lure



# SPRING FEVER KICKOFF MATCH

## WHEN

**March 12th 2022**

## WHERE

**Mike Myers Shooting Complex  
1571 FM 975 Caldwell TX 77836**

## CONTACT INFORMATION:

**MARY OR MORGAN MYERS**

**SHOOTINGSPORTSOFB4H@YAHOO.COM**

**FACEBOOK: BURLESON COUNTY 4H SHOOTING SPORTS**

## BURLESON COUNTY YOUTH DEVELOPMENT

<https://tinyurl.com/springfeverkickoff22>

OR SCAN QR CODE TO RECEIVE FORMS

**OPEN TO ALL TEXAS  
4-H SHOOTING  
SPORTS MEMBERS**

## EVENTS

**3D Archery**

**Field Archery**

**Air Pistol**

**Air Pistol Silhouettes**

**Air Rifle Silhouettes**

**Sporter Air Rifle**

**Light Rifle**

**22 Rifle Silhouettes**

**22 Pistol Bullseye**

**22 Pistol Silhouettes**

**22 Hunter Pistol Silhouettes**

**25YD MUZZLELOADING**

**50YD MUZZLELOADING**

## FEES

**\$50 FOR 3 EVENTS**

**\$25 LATE FEE**

**REGISTRATION CLOSES**

**MARCH 1ST 2022**





Next 4-H Council Meeting will be March 21st.



TEXAS A&M  
AGRI LIFE  
EXTENSION



## 2022 COLORADO COUNTY 4-H ROUNDUP ENTRY FORM

Entry Deadline: Friday, Feb. 25, 2022 by 5 p.m. to [jashae.horn@ag.tamu.edu](mailto:jashae.horn@ag.tamu.edu)

Put an X next to each contest that you would like to participate in.

This form can be filled out electronically and emailed back to [jashae.horn@ag.tamu.edu](mailto:jashae.horn@ag.tamu.edu)

**EACH PARTICIPANT MUST FILL OUT A FORM**

NAME: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_  
 DIVISION: \_\_\_\_\_ Junior \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior  
 CLUB: \_\_\_\_\_

☐ Public Speaking Topic: \_\_\_\_\_

☐ Share-the-Fun Topic: \_\_\_\_\_  
 \_\_\_\_\_ Poetry/Prose \_\_\_\_\_ Solo/Band Performance \_\_\_\_\_ Vocal \_\_\_\_\_ Choreographed Routine  
 \_\_\_\_\_ Musical/Instrumental \_\_\_\_\_ Celebrate 4-H \_\_\_\_\_ Variety Show

### SHARE THE FUN TEAM ENTRY (Individual or Team of 2 to 9. List team members if applicable)

NAME	DIVISION (JR, INT, SR)	CLUB

☐ Educational Presentation Topic: \_\_\_\_\_  
 \_\_\_\_\_ Animal Science \_\_\_\_\_ Beef \_\_\_\_\_ Horse \_\_\_\_\_ Health & Wellness \_\_\_\_\_ Promote 4-H  
 \_\_\_\_\_ Ag Technology & \_\_\_\_\_ Safety & Injury \_\_\_\_\_ Open \_\_\_\_\_ Open Agriculture & \_\_\_\_\_ Open Family &

### EDUCATIONAL PRESENTATION TEAM ENTRY (Individual or Team of 2. List team members if applicable)

NAME	DIVISION (JR, INT, SR)	CLUB

Please check if you are interested in the following contests. Participants must be a member of a team.

☐ Consumer Decision Making ☐ Leaders 4 Life ☐ Quiz Bowl  
☐ Duds to Dazzle ☐ Fashion Show



# Happy Valentines Day

## *"LIKE" OUR FACEBOOK PAGES!*

4-H updates and current happenings in Colorado County will be posted to the "**Colorado County 4-H TEXAS**" page as they occur. You can find the page by searching the quotes or going to: <https://www.facebook.com/pages/Colorado-County/161170703915573>

Colorado County Extension (ANR and FCH) updates and current happenings will be posted on the "**Colorado County Extension**" page. Find the page by going to: [pages/http://Colorado.agrilife.org](http://Colorado.agrilife.org).

### Extension Staff

**Laramie Kettler, CEA - AG/NR**  
[laramie.kettler@ag.tamu.edu](mailto:laramie.kettler@ag.tamu.edu)  
**Ja'Shae Horn, CEA-FCH**  
[Jashae.Horn@ag.tamu.edu](mailto:Jashae.Horn@ag.tamu.edu)  
**Jonitress Jones, Office Manager**  
[jonitress.jones@ag.tamu.edu](mailto:jonitress.jones@ag.tamu.edu)

If you need any assistance or help is needed with any livestock project, please call the office at 979-732-2082 to schedule a project visit. Call 979-732-2530 for other project information and/or assistance.

AgriLife Extension Office hours:  
 Monday-Friday 8am-5pm  
 Closed 12-1pm for lunch

### Important Websites

Colorado Co. 4-H <http://colorado.agrilife.org/>  
 District 11 4-H <http://d114-h.tamu.edu>  
 Texas 4-H <http://texas4-h.tamu.edu/>  
 4-H Online <https://v2.4honline.com/#/user/sign-in>  
 Texas 4-H Alumni and Friends  
<http://texas4hfriends.org>

TEXAS A&M  
 AGRILIFE  
 EXTENSION



Colorado County

316 Spring Street  
Columbus, TX 78934

**The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.**

**The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating Individuals with disabilities, who require an auxiliary aid, service or accommodation in order to participate in any Extension activities, are encouraged to contact the County Extension Office for assistance ten days prior to the activity.**