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## 2020-2021 4-H Banquet Celebrates Youth

The 4-H club held their annual banquet on Sunday, August 8, 2021. During the banquet the new 4-H board members were announced. Awards and certificates were handed out to a number of 4-H members who excelled in their crafts and divisions. Those winners were Abigail Hilley - District 11 Photography, and Shooting Sports - Archery; Allison Cain - District 11 Horse Show - Showmanship at Halter, and Photography; Brina Kent - District 11 Horse Show - Barrell Racing; Brooke Wanjura - District 11 Consumer Decision Making, Horse Show - Barrell Racing, Pole Bending, Stakes Race, Timed Horseman Senior Reserve Champion, Public Speaking, Record Book Judging and State Consumer Decision Making; Chloe Brandt - District 11 Duds to Dazzle, and Shooting Sports - Archery; Colton Gonzales - District 11 Shooting Sports - Archery; Colton Koy - District 11 Shooting Sports - Archery, and Rifle; Emily Sternadel - District 11 Duds to Dazzle, and Shooting Sports - Archery State - 3D Archery and Modified 600; Emily Wied - District 11 Duds to Dazzle, Food Show, and District 11 Record Book Judging; Emma Koeth - District 11 Food Challenge, and Photography; Gavin Schoeneberg - State Shooting Sports - Smallbore Pistol Silhouette, Hunter Skills and Safety test, Smallbore Pistol Bullseye, Smallbore Hunter Pistol Silhouette, Air Rifle Silhouette, Running Target, Smallbore Pistol Silhouette, Wildlife Identification and Management Test, Smallbore Pistol Bullseye, and Smallbore Rifle Silhouette; Jack Burris - District 11 Shooting Sports - Rifle; Jack Dudensing - District 11 Consumer Decision Making, Record Book Judging, Shooting Sports - Archery and Rifle State Shooting Sports - Air Pistol, Air Rifle, Sporter Highpower Rifle, Smallbore Pistol Bullseye, and Muzzleloading Rifle; Jacob Koy - District 11 Shooting Sports - Archery; Jagar Rau - District 11 Consumer Decision Making, and Record Book Judging State Consumer Decision Making; Jakelyn Primrose - District 11 Photography; Jase Rau - District 11 Consumer Decision Making, and Record Book Judging; Jonathan Wrobliski - District 11 Shooting Sports - Archery; Julie Ana Gobert - District 11 Photography; Justin Jurek - District 11 Shooting Sports - Archery State Shooting Sports - .45 Pistol Bullseye, Field, Wand, Centerfire Pistol, Modified 600, Team Relay, 3D Archery- Recurve bow, CMP Rifle, Sporter Highpower Rifle, Clout, Hunting Live Fire (Archery, Smallbore Rifle, Shotgun, Muzzleloading Rifle), Hunter Skills and Safety Test, Archery High Overall, and Shooting Sports Ambassador; Kase Weishuhn - District 11 Consumer Decision Making, and Record Book Judging State Consumer Decision Making, and Water Ambassador; Keegan Grissom - District 11 Shooting Sports - Archery, and Rifle; Kelly Barnett - District 11 Shooting Sports - Archery, and Rifle; Kiya Brackin - District 11 Food Challenge; Kylie Helmcamp - District 11 Photography, and Record Book Judging; Larry Silcox III - District 11 Food Challenge; Leroy Stavinoha III - District 11 Consumer Decision Making State Consumer Decision Making; Makenzie Thames - District 11 Record Book Judging, and Live-stock Ambassador; Nathan Wrobliski - District 11 Shooting Sports - Archery; Rayel Aiken - District 11 Food Show; Raymond Wrobliski - District 11 Shooting Sports - Archery; Rowdy Kunz - District 11 Shooting Sports - Archery, State Wildlife Challenge and Water Ambassador; Sarah Jane Berger - District 11 Duds to Dazzle; Taft Rodgers - District 11 Shooting Sports - Rifle State Shooting Sports - Light Rifle, Muzzleloading Rifle Silhouette, Smallbore Pistol Silhouette, Smallbore Hunter Pistol Silhouette, Air Pistol Silhouette, Smallbore Pistol Bullseye, Muzzleloading Rifle, and Pistol Silhouette High Overall Runner-up; Wyatt Wrobliski - District 11 Shooting Sports - Archery.

## Shooting Sports Club Announcement

Dear Members and Parents,  
4H online is open for registration for the 2021-2022 year. Anyone going in to the third grade for the first time MUST WAIT until after Sept 1st to register.

\*\*\*\* Students MUST be in the 3rd grade or greater up through high school graduation.

\*\*\*\* Students MUST be at least 8 yrs old BY AUG 31, 2021 to shoot.

We will meet at the Colorado County Fairgrounds under the pavilion next Tuesday, August 31, 2021. We need a good count of members shooting archery so that we can begin immediately after the fair is over. We also intend to begin shooting firearms some weekends, as well. We will need to know who is interested in that. We will have the information on how to register or how to re-register, in case someone needs printed instructions.

Colorado County Fairgrounds Pavilion

Tuesday August 31, 2021

7:00 pm.

If you cannot make this meeting due to a prior engagement, please contact me so I know you are interested.

Hope to see you there!

Thanks, Terri Jurek, Colorado County 4H Shooting Sports Club Manager —979-733-4784

## 4-H Council Officers for 2021-2022 year



Chairman - Brooke Wanjura

1<sup>st</sup> Vice-Chairman - Makenzie Thames

2<sup>nd</sup> Vice-Chairman - Julie Ana Gobert

3<sup>rd</sup> Vice - Chairman - Kase Weishuhn

Secretary - Jagar Rau

Treasurer - Jack Dudensing

Reporter - Jase Rau

Parliamentarian - Abigail Hilley



# Food Show & Food Challenge Workshop

## Food Show 2021-2022

The goal of the Texas 4-H Food Show is to provide an opportunity for 4-H contestants to highlight their culinary skills while also improving their presentation and interview skills. More than 120,000 youth participate in the 4-H Food & Nutrition Project where they learn to prepare nutritious and safe meals and adopt behaviors that can help reduce their risk for chronic disease.

### OBJECTIVES

- ⇒ Develop healthy eating habits to reduce the risk of chronic disease.
- ⇒ Develop food preparation, safety, and nutrition skills.
- ⇒ Provide leadership and public speaking opportunities.
- ⇒ Provide opportunities for participants to connect MyPlate and Dietary Guidelines to their daily lives.
- ⇒ Learn about nutrients and the health benefits they provide to your body.



2021-2022  
Rules & Guidelines

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

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**This Year's Theme! BACKYARD BBQ... What's your favorite dish at a backyard BBQ? Don't be afraid to showcase your culinary skills by experimenting with flavors and dishes commonly found at a backyard BBQ.**

## Food Challenge 2021-2022



2021-2022  
Rules & Guidelines

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

More than 100,000 youth participate in the 4-H Food & Nutrition Project, learning how to prepare nutritious and safe meals and snacks and adopt behaviors that can help reduce their risk for chronic disease. This contest challenges teams of 4-H members to create a dish using only a predetermined set of ingredients. From these ingredients, team members must identify and prepare the dish, then make a presentation about it to the judges.

### OBJECTIVES

- \*Provide opportunities for participants to exhibit their knowledge and skill when preparing and presenting a dish
- \*Provide opportunities for participants to learn from other team members
- ⇒ Promote teamwork
- ⇒ Give participants opportunities for public speaking
- ⇒ Provide leadership opportunities

**Age.** Age divisions are determined by a participant's age/grade as of August 31 of the current 4-H year. See the Texas 4-H Rules and Guidelines for

specific age requirements. Senior Division: Grades 9-12 **Teams per district.** Each district may advance four teams to compete in the state contest (the first-place team in each category at the district contest). Teams advancing to state will not automatically be assigned to the same category as they were at district. **Members per team.** Each team will have at least three and a maximum of four members. Teams may not include members in different age divisions.

Please contact your County Extension Agent if interested in participating in either event. Food Show and Food Challenge Workshops/ Practices are available dependent upon the number of individual/team interest.



## Fall/Winter Upcoming Happenings

**Enrollment is open on 4-H Online**—You can now enroll for the new 4-H year on 4-H Connect. Your enrollment will cost \$25. Youth going into the 3rd grade should wait until September 1st to enroll so that 4-H Connect will not think that you are still a Clover Kid.

**\*\* <https://v2.4honline.com/#/user/sign-in>**

**Colorado County Fair:** September 7th-12th

**4-H Council Meeting:** September 20th at Extension Office (316 Spring Street) at 6:30pm

**STEM/Robotic Sessions:** September 8th at 4pm Nesbit Library, October 3rd at 4pm at Extension Office and November 3rd at 4pm at Extension Office. ((Ages 5 and up))

**National 4-H Week:** October 3rd-9th

**Heart of Texas Livestock Show:** October 7th-17th

**State Fair of Texas:** September 24th- October 17th

**Food Show Workshop:** Monday, October 18th

**Food Challenge Workshop:** Monday, October 25th

**Fruit & Nut Fundraiser Due:** Friday, November 5th by 5pm

**4-H Council Meeting:** Monday, November 15th at Extension Office (316 Spring Street) at 6:30pm

**District 11 Food Show/Food Challenge Contest:** December 11, 2021 in Cuero, Texas

# 2021 National 4-H Week



*October 3rd–9th, 2021 is National 4-H Week.* We will be delivering goodies to local businesses, school administration offices, and other local entities. We would like to do this on Wednesday of 4-H Week. Public service announcements will be recorded at KULM on Thurs-

day, September 23, 2021 between 4:00 and 5:00 p.m. (This is a tentative date. Club managers will be notified closer to the event.) **If you are interested in recording a PSA email [jashae.horn@ag.tamu.edu](mailto:jashae.horn@ag.tamu.edu) to let us know.** Short 15 second, 30 second, and 1 minute Public Service Announcements will be available at KULM for you to use. We will also have our annual food drive campaign for the local food banks in the county on **October 9, 2021** from 9:00 a.m.—12:00 noon. **Please contact a food store or other place in your community and let the Extension Office know where you plan to set up for this event by September 30th.** If any club is also planning to have an individual community service project for One Day 4-H please send a report to the Extension Office to [jashae.horn@ag.tamu.edu](mailto:jashae.horn@ag.tamu.edu) and we will include it in the report to the State Office. **SHIRTS ARE AVAILABLE TO ORDER!!**



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## 2021 Texas 4-H One Day T-Shirt Order

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**Cost: \$16.00 per shirt (+tax)**

**Adult Sizes: Small-5XL  
(Mint Shirt)**

**Youth Sizes: XS-XL  
(Lime Green Shirt)**

**Order Deadline:  
Tuesday,  
September 7, 2021**

WE LIVE IN A WORLD IN WHICH WE NEED TO SHARE  
RESPONSIBILITY. IT'S EASY TO SAY IT'S NOT MY CHILD, NOT  
MY COMMUNITY, NOT MY WORLD, NOT MY PROBLEM.  
THEN THERE ARE THOSE PEOPLE WHO SEE THE NEED AND  
RESPOND. I CONSIDER THOSE PEOPLE MY HEROES.

-FRED ROGERS

*Back of T-Shirt  
Youth T-Shirt Color*

.....

**T-Shirt orders will need to be placed at the following link:**

**[https://secure.touchnet.com/C21490\\_ustores/web/product\\_detail.jsp?](https://secure.touchnet.com/C21490_ustores/web/product_detail.jsp?PRODUCTID=15596)**  
**PRODUCTID=15596**

**Please note all t-shirts will be mailed as a group to the county office to  
be distributed for your event.**



## 2021 4-H Annual Fundraiser

The annual Colorado County 4-H Council fundraiser is approaching fast. Information and order forms will be provided to all club managers by October.

The fruit and nut orders will be due by November 5th and should be delivered by December 10th. (Subject to change) All 4-H members are encouraged to participate in this county wide fundraiser. Proceeds from this fundraiser are used to fund all council sponsored activities including community service projects, scholarships, day camps, contest awards, postage and supplies for the 4-H newsletter, and the annual awards program.

Participating in the fundraiser also qualifies you to submit a activity reimbursement form at the end of the 4-H year. Funds also pay part of the expenses for leadership labs, State Roundup and 4-H Congress.



## Colorado County 4-H Activity Reimbursement Request Form

The purpose of this form is to offer reimbursement for active 4-H members in Colorado County 4-H for 4-H events. Reimbursement is available for event/activity enrollment through 4-H connect, Texas 4-H Center and other approved 4-H registrations. Reimbursement is available for District, State, and National events. 4-H member must have sold two hundred dollars in 4-H County Fundraiser, participated in a community service opportunity, attended at least two 4-H Council meetings and two Club meetings AND attended the Annual 4-H Banquet. 4-H reimbursement request form must be turned into Extension Office (postmarked) on or before August 1st of the current 4-H year in order to receive a reimbursement. Reimbursements are based on the Colorado County 4-H Budget funds available. Please only fill out 1 form per 4-H member. No reimbursements will be given if form is not filled out and returned by August 1.

- 4-H Connect registration event does not include any livestock or companion animal validation. I.E. horse validations and dog validations are not eligible for reimbursement. Additionally, major livestock show validations (steers, heifers, lambs, goat, swine) are not eligible for reimbursement.
- Tag-in and entry fees associated with the Colorado County Fair are not eligible for reimbursement.
- Major livestock show entries for activities held at the following major shows are not eligible for reimbursement: Fort Worth Stock Show and Rodeo, San Angelo Stock Show and Rodeo, San Antonio Stock Show and Rodeo, Houston Livestock Show and Rodeo, Rio Grande Valley Livestock Show, Rodeo Austin, Heart of Texas Fair and Rodeo, and the State Fair of Texas.
- All recipes must be attached to Activity Reimbursement Request Form

### **Guidelines:**

**\*\*4-H member must have sold \$200 in 4-H County Fundraiser, participated in a community service opportunity, attended at least two 4-H Council meetings and two Club meetings AND attended the Annual 4-H Banquet.\*\***

**\*\*4-H reimbursement request form must be turned into Extension Office (postmarked) on or before August 1<sup>st</sup> of the current 4-H year in order to receive a reimbursement. \*\***

**\*\* Reimbursements are based on the Colorado County 4-H Budget. \*\***

**\*\* Please only fill out 1 form per 4-H member. \*\***

**\*\* No reimbursements will be given if form is not filled out and returned by August 1. \*\***





## Welcome Back To School! Wear Your Mask!!!

### “LIKE” OUR FACEBOOK PAGES!

4-H updates and current happenings in Colorado County will be posted to the “**Colorado County 4-H TEXAS**” page as they occur. You can find the page by searching the quotes or going to: <https://www.facebook.com/pages/Colorado-County/161170703915573>

Colorado County Extension (ANR and FCH) updates and current happenings will be posted on the “**Colorado County Extension**” website. Find the page by going to: <http://Colorado.agrilife.org>.

### Extension Staff

**CEA-FCH—Ja’Shae Horn**

Jashae.horn@ag.tamu.edu

**CEA - AG/NR—Laramie Kettler**

Laramie.kettler@ag.tamu.edu

**Jonitress Jones, Office Manager**

jonitress.jones@ag.tamu.edu

If you need any assistance or help is needed with any livestock projects, please call the office at 979-732-2082 to schedule a project visit. Call 979-732-2530 for other project information and/or assistance.

AgriLife Extension Office hours:  
Monday-Friday 8am-5pm  
Closed 12-1pm for lunch

### Important Websites

Colorado Co. 4-H <http://colorado.agrilife.org/>

District 11 4-H <http://d114-h.tamu.edu>

Texas 4-H <http://texas4-h.tamu.edu/>

4-H Online: <https://v2.4honline.com/>

Texas 4-H Alumni and Friends  
<http://texas4hfriends.org>

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Colorado County

316 Spring Street  
Columbus, TX 78934

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