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District 11 Spring Spectacular

The 2020-2021 District 11 Spring Spectacular contest was held at the Victoria College Emerging Technology Complex on April 16, 2021. Colorado County 4-H members participated in contest and had a great turn out for the 2021 year!

Rayel Aiken who participated in the Food Show contest placed 1st in her age division and she will advance to Texas 4-H State Roundup June 8th.



Congratulations to The Saint Cookers of Colorado County 4-H Clubs! Kiya Brackin, Emily Wied, Trey Silcox, and Emma Koeth placed 2nd in the District 11 Food Challenge contest.



4-H members Emily Wied, Chloe Brandt, Sarah Jane Berger, and Emily Sternadel placed 1st in the Duds to Dazzle contest.

Robert Stavinoha(1st), Brooke Wanjura (2nd), and Jagar Rau(6th) placed 1st for senior team division, along with Kase Weishuhn, Jack Dudensing, and Jase Rau.



Congratulations to Allison Cain who placed 7th and Emma Koeth who placed 1st during the D11 4-H Photography Contest as well!



4-H Summer Activities

4-H Council Officer's are planning some really exciting things this summer for all 4-H club members. If you wish to participate in any of the activities listed below please call the Extension Office to RSVP (979-732-2530).

Please understand that the newsletter is a tool used to provide each 4-H family with dates at the moment so that you can pencil these dates onto your calendar. Everyone will be notified in detail by way of a flyer referring to the particular events listed below closer to the time of the activity and/or event.

- June 14th & 15th | June 23-25 Sewing Camp
- June 28th Summer Day Camp at Howell Canoe Livery
- June 29th Cooking Class at Le Petite Gourmet Shoppe in LaGrange
- June 30th Highway 71 Exotic Ranch Visit
- July 5th and July 7th Sewing Camp
- July 14th 4-H Birdhouse building activity (Tentative)
- July 15th Tour Kay Klauber Candy Store (Tentative)
- July 16th Garden Starter Kit activity (Tentative)
- July 21st Food Show workshop (Tentative)
- Bicycle Rodeo July 24th
- July 26th 4-H Open house/recruitment at the Nesbitt Library (with snow cone machine)

*Again, please understand that the details of these events are still being worked out, but most importantly we have dates set to work toward. Agents and Council Officer's will continue to keep all 4-H families in the loop as we move forward. Being that we are still amidst a pandemic please also note that **things are subject to change at any time.***

4-H STEM Summer Program

We are excited to announce that we will be starting a 4-H STEM (Robotics) program this summer! 4-H has a long history of supporting robotics programs through 4-H clubs, after-school programs, camps and curriculum.

Through robotics, 4-H'ers learn teamwork, problem-solving, critical thinking, engineering and design. 4-H'ers will learn about robots, engineering, problem-solving and creative thinking. Please call the Extension Office to RSVP if you are interested in participating in this program (979-732-2530).

Record books and County Elections

It is time to begin preparing to complete a 4-H Record Book. Record book forms may be downloaded from the Texas 4-H website at <http://texas4-h.tamu.edu/recordbooks>. There will be a record book training provided by the District office. When that is release Agent will share via 4-H Online. **4-H members planning to submit a record book are reminded that the books must be turned in to the Extension Office no later than June 4, 2021. NO LATE RECORD-BOOKS WILL BE ALLOWED TO SUBMIT FOR JUDGING.** Members should note that a record book must be submitted in order to apply for the Bronze, Silver or Gold Star awards. Record book registration will end June 25th 11:59pm.

Officer elections will be held on May 17th at the Extension Office. The meeting will begin at 6:30 p.m. The guidelines for Council officers say that a member must have represented their club on council for at least one year. **Any qualified youth wishing to run for any or all Council offices will need to fill out an Officer Application and turn it in to the Extension Office by May 10th. COUNCIL OFFICER Applications will NOT BE ACCEPTED AFTER FRIDAY, May 14TH.** Applications can be emailed to individuals upon request or may be picked up from the Extension office. **Applications have been sent via 4-H online as well.** Offices will be voted on individually by secret ballot beginning with the Chairman. Members may only serve two (2) terms in any office. *Please see the attached information for more details about Council Officer positions, what is expected, and what responsibilities each officer is required to obtain.*

State 4-H Roundup

State 4-H Roundup—will be held June 7-10, 2021 at Texas A&M University in College Station. There are a number of Invitational contests open to 4-H youth in the 6th through 12th grades. The registration period for Roundup is May 1st through May 15th. Youth may enter only one (1) contest per day.

Information on these Invitational contests is available at <http://texas4-h.tamu.edu/events/roundup>. Invitational contests and workshops must be signed-up for during the May 1st-15th registration period. You had to compete in both county and district roundup contest to be eligible for the State 4-H Roundup.

2021 Leadership Labs

District 11 Leadership Lab—Senior members

District 11 4-H Leadership Lab will be held June 15-18, 2021 at McKinney Roughs Nature Park in Cedar Creek, Texas. Leadership Lab is a three-day/two-night leadership training for 4-H youth. The theme for Leadership Lab 2021 is "Bringing the World Together Through 4-H" Lab activities will be coordinated around this theme. The cost for lab is \$200 for 4-H members and \$165 for adult leaders. The 4-H County Council will refund a portion (up to \$100 per person) when you return from Lab.

All participants and chaperones **must** register on 4-H Connect between Monday, April 19 and Friday, May 28. Leadership Lab is restricted to youth ages 13 through 17 as of June 1, 2021. Graduated seniors will be allowed to attend. Chaperones must be enrolled as volunteers on 4-H Connect. When you register on 4-H Connect, please check that your Health Form and Waiver and Indemnification Agreement and Medical Treatment form is completed. You will also need to fill out the McKinney Roughs liability form.

Dress for Leadership Lab is casual, but neat. Conventional shoes or sandals must be worn at all times. A 'Sunday' outfit is needed for the banquet. Complete Leadership Lab information is posted on <http://d114-h.tamu.edu/events-and-contests/leadership-lab/>.

Any Colorado County 4-H member interested in running for District 4-H Council can find the registration form and election procedures at <http://d114-h.tamu.edu/district-council/>.

Note that District Council Officers will be required to attend all mandatory dates. For more information contact the Extension Office. Please contact the Extension Office if you have any questions. 979-732-2530

D11 Junior Leadership Lab—Junior and Intermediate members

The 2021 D11 Jr. Leadership Lab is scheduled for Tuesday, July 6 from 8:30 am - 3:00 pm. This event will be held at Saltwater Pavilion, Rockport, TX. Registration for this event will be conducted online via 4-H ONLINE. The online registration will open on May 3 and remain open until June 18, 2021. All registrations must be certified at the county level. Late Registration will be available June 19 - June 25, 2021 for an additional \$25. A t-shirt cannot be guaranteed for late registrants. The 2021 Jr. Lab workshops include Fishing, Kayaking, Walking through the Wetlands, Science on the Sphere Tour and Team Building. All 4-H members, grades 3rd through 8th, as of May 31, 2021 are invited to participate. **All participants, including adults, must also complete the medical form and waiver and indemnification form on their 4-H Connect profile.** Adults attending Jr. Lab must be enrolled as volunteers on 4-H Connect

Other important days you may want to remember are as followed:

- May 14th Council Officer Applications Due to office
- June 1st & 2nd State Horse Show
- June 8th State Food Show
- June 9th State Consumer Decision Making Contest
- June 4th RECORDBOOKS ARE DUE TO EXTENSION OFFICE
- June 15th-18th District Leadership Lab
- July 6th D11 Jr. Leadership Lab
- July 26th 4-H members visit Commissioner's Court
- July 26th Star Interviews
- August 8th annual 4-H Banquet***

4-H Club informational board

Agents have given Colorado County 4-H Clubs the opportunity to express themselves and engage others in what all their club may offer by decorating sections of the board in the Hallway of the Extension Office. The dimensions of this board are 4W x 8L. Each club will be given an equal section to decorate to reflect the greatness of each individual club. This is not a competition, but more so a way to share with others all the projects and activities they have the opportunity to participate in.

Colorado County Fair Livestock Show Schedule of Events

By now you should have received an email through 4-HOnline with the current schedule of events for the 2021 Colorado County Fair. These dates include tag in, entry fee, and other deadlines leading up to the fair. Please reference this and mark important dates in your calendar. If you did not receive a copy please check the ccflivestock.com website, or contact Laramie Kettler at laramie.kettler@ag.tamu.edu

2021 Schedule of Events

Thursday April 1, 2021 – Tuesday August 31, 2021

- Scramble Cattle Projects monthly report letters begin.
- Letters must be postmarked by the first of each month.

Thursday April 1, 2021 – Tuesday June 15, 2021

- The search for CCFJLS Bucket Calves begins. Calves must be born during this period.

Wednesday March 31, 2021

- Scramble Sponsored Junior Breeding Heifers must be purchased by March 31, 2021.

Tuesday April 27, 2021

- Market Steer, Commercial Heifer, and Pen of Two Heifer Tag-in from 4:30 pm – 6:00 pm at Colorado Valley Vet. Services in Columbus, TX.

Saturday May 1, 2021 – Tuesday August 31, 2021

- All other Scramble Project monthly report letters begin.
- Letters must be postmarked by the first of each month.
- Scramble checks will go out to all other scramble recipients.

Tuesday June 1, 2021 – Monday June 14, 2021

- Place Boiler orders for the Colorado County Junior Livestock Show.
- Orders will be placed at the Colorado County Extension Office during normal business hours.
- Broiler orders must be paid in full upon ordering, orders must be paid by check or money order.

Saturday June 5, 2021

- Market Hogs, Market Lambs, & Market Goats tag-in from 7:00 am – 9:00 am at the Colorado County Fair Grounds.

Friday July 30, 2021

- Pick up date for Broiler Chicks from 12:00 pm – 5:00 pm at the Colorado County Extension Office.

Saturday July 31, 2021

- Validate and tattoo Fryer Rabbits from 7:00 am – 9:00 am under the Pavilion at the Colorado County Fair Grounds.
- Goat & Lamb Prospect Show – Begins 7:00 am at the Colorado County Fair Grounds.
- Mandatory CCFJLS Halter Cattle Prospect Show – follows Goat & Lamb Prospect Show.
- Bucket Calf Tag-in from 8:00 am – 10:00 am

Monday August 2, 2021 – Friday August 13, 2021

- CCFJLS Entries due for all Market Animal Shows, Commercial Heifers, Junior Breeding Heifers, Pen of Two Heifers, and Scramble Entries.

- All entries are turned in at the Colorado County Extension Office during normal business hours of 8:00 am – 5:00 pm, Monday thru Friday.

Wednesday, August 25, 2021

- Pen of Two Heifers Final Weigh-in from 5:00 pm – 6:00 pm at Colorado Valley Vet. Services in Columbus, TX.

Saturday August 28, 2021

- Fairgrounds Clean-up Day 8:00 a.m.
- Pen of Two Heifers Test 8:00 a.m.

Sunday August 29, 2021

- Pen of Two Heifers Record Books Due..... 1:00 p.m.
- Pen of Two Heifers Interviews.....1:00 p.m.

Wednesday September 8, 2021

- **ALL ANIMALS MUST BE IN SHOW BARN BY 6:00 p.m.**
- Market Lamb and Market Goat Official Weigh-In..... 4:30 -6:00 pm
- Market Hog Official Weigh-In.....4:30 - 6:00 pm
- Market Steer & Commercial Heifer Official Weigh-In.....5:00 - 6:00 pm
- Jr. Breeding Heifers Check-In.....4:30 – 6:00 pm

Thursday September 9, 2021

- Market Hog Show8:00 a.m.
- Market Hog Showmanship.....(follows Market Hog Show)
- Market Lamb Show.....11:00 a.m.
- Market Lamb Showmanship.....(follows Market Lamb Show)
- Market Goat Show.....1:00 p.m.
- Market Goat Showmanship.....(follows Market Goat Show)
- Pen of Two Heifers Check-In..... 3:00 – 5:00 p.m.

Friday September 10, 2021

- Broilers Check-In 7:30 – 9:00 a.m.
- Fryer Rabbit Check-In.....7:00 a.m.
- Fryer Rabbit Show 7:00 a.m.
- Fryer Rabbit Showmanship (follows Fryer Rabbit Show)
- Market Steer Show..... 8:00 a.m.
- Bucket Calf Check-In.....8:00 a.m.-12:00 a.m.
- Commercial Heifer Show..... (follows Market Steer Show)
- Pen of Two Heifers Judging 9:00 a.m.
- Broiler Show 10:00 a.m.
- Market Cattle Showmanship 11:00 a.m.
- Pen of Two Heifer Awards12:00 a.m.
- Junior Beef Heifer Show.....1:00 p.m.
- Junior Beef Heifer Showmanship(follows Beef Heifer Show)
- Bucket Calf Show3:00 p.m.
- Breeding Lamb and Prospect Sheep Check-in..... 4:30 - 5:30 p.m.

- Open Goat and Prospect Goat Check-in..... 4:30 - 5:30 p.m.
- Breeding Lamb and Prospect Sheep Show.....(follows weigh-in breaks)
- Open Goat Prospect Show(follows Lamb & Sheep Show)
- Open Goat Breeding Show(follows Open Prospect Show)

Saturday September 11, 2021

- Registration for Livestock Judging Contest..... 7:00 a.m.
- Livestock Judging Contest.....8:00 a.m.
- Set up for sale (parents/exhibitors encouraged to attend).....10:30 a.m.
- **Junior Sale.....1:00 p.m.**

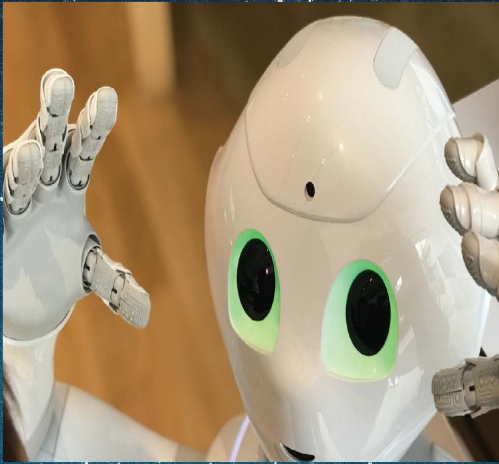
Sunday September 12, 2021

- Livestock Area Clean-up8:00 a.m. – Until Finished
- Check Out for All Sale Animals.....8:00 a.m. – Until Finished
- Exhibitors Write “Thank You” Letters to Buyers.....8:00 a.m. – Until Finished

The Colorado County Livestock book is available on the Colorado County Fair website at <http://www.coloradocountyfair.org/> and at <http://colorado.agrilife.org/>.



4-H STEM SUMMER PROGRAM



Participants will learn: Teamwork, problem-solving, critical thinking, engineering and design.

Where: Nesbitt Memorial Library

When: TBA

Ages: 5-12

RSVP by: May 14, 2021

Contact: Ja'Shae Horn, CEA-FCH-4-H
Texas A&M AgriLife Extension Office

979-732-2530

"SEW" what 4-H Summer Camp

Dates:

June 14th & June 15th

June 23-25th

10:00 a.m. - 2:00 p.m.

Ages: 8 and older

RSVP by: June 4th



Participants will learn how to:

- Use sewing terminology
- Thread a needle
- Choose threads
- Sew a straight stitch
- Sew a button
- Use a pattern
- Use sewing tools
- Tie a knot

Students can use knowledge and skills learned by competing in the 4-H Clothing and Textiles project contest such as Duds to Dazzle. This contest focuses on making a viable product by recycling a textile that no longer serves its original purpose.

Contact:

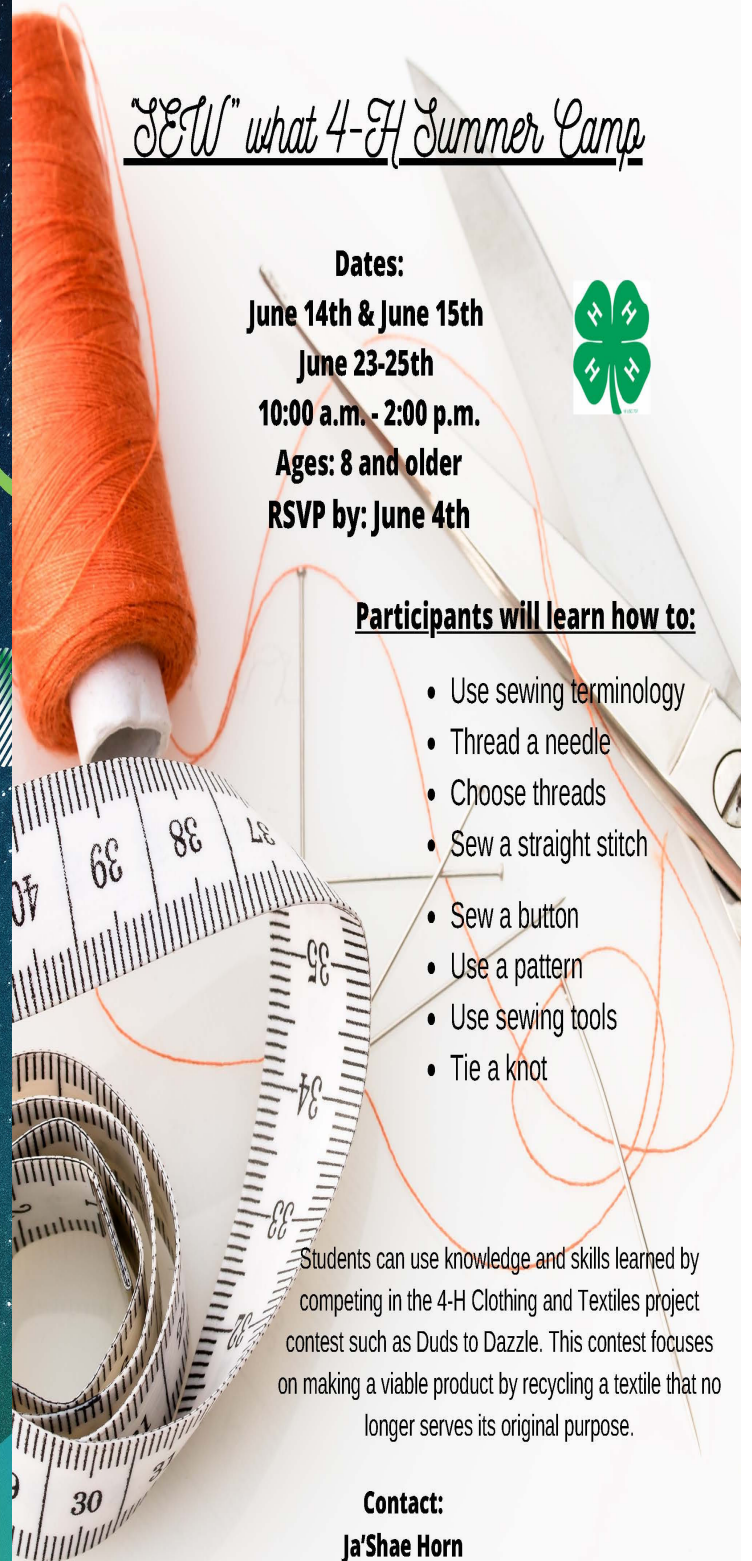
Ja'Shae Horn

Texas A&M AgriLife Extension Service

Family & Community Health

316 Spring Street Columbus, Texas

979-732-2530





Have a Great Summer Vacation!!

"LIKE" OUR FACEBOOK PAGES!

4-H updates and current happenings in Colorado County will be posted to the **"Colorado County 4-H TEXAS"** page as they occur. You can find the page by searching the quotes or going to: <https://www.facebook.com/pages/Colorado-County/161170703915573>

Colorado County Extension (ANR and FCH) updates and current happenings will be posted on the **"Colorado County Extension"** page. Find the page by going to: [pages/http://Colorado.agrilife.org](http://Colorado.agrilife.org).

Extension Staff

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If you need any assistance or help is needed with any livestock projects, please call the office at 979-732-2082 to schedule a project visit. Call 979-732-2530 for other project information and/or assistance.

AgriLife Extension Office hours:
 Monday-Friday 8am-5pm
 Closed 12-1pm for lunch

Important Websites

Colorado Co. 4-H <http://colorado.agrilife.org/>

District 11 4-H <http://d114-h.tamu.edu>

Texas 4-H <http://texas4-h.tamu.edu/>

4-H Online <https://v2.4honline.com/#/user/sign-in>

Texas 4-H Alumni and Friends
<http://texas4hfriends.org>

TEXAS A&M
 AGRILIFE
 EXTENSION



Colorado County

316 Spring Street
Columbus, TX 78934

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