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4-H Members Excel at Recordbook Judging

Thirteen County 4-H Members submitted record books for the Colorado County Record Book Competition. Eleven of those books advanced to the District 11 Record Book Judging. Books from 4-H members in the 18 county District 11 were judged on Friday, July 12th in Victoria.

In the Senior Division, Laurece Silcox and Zane Wanjura placed 1st with their Communications and Expressive Arts and Public Speaking books. Robert Stavinoha placed 2nd with a Beef book and Jagar Rau and Danielle Hilley placed 3rd with their Consumer Education and Sheep books.

Four Intermediate 4-H members submitted record books for District judging. Brooke Wanjura placed 1st in Public Speaking, Jakelyn Primrose placed 2nd in Horse, Abigail Hilley was 3rd with a Sheep book and Kase Weishuhn received a blue rating for his Natural Resources record book.

In the Junior Division District contest Jase Rau received a 1st place ribbon for his Consumer Education book and Trey Silcox received a blue rating for his Food & Nutrition book. Jack Dudensing also submitted a Consumer Education book and Emma Koeth a Food & Nutrition book at the County level. These 4-H members will be recognized for their achievements at the annual 4-H Awards Banquet on Sunday, August 11, 2019 at Columbus Junior High School at 5:00 p.m.

Circus of Health Fair

The Circus of Health Children's Back to School Health Fair will be held on Saturday, July 20, 2019 from 9 a.m. until 11:00 a.m. at the Columbus Elementary School Cafeteria. Everyone is invited to join in the family fun, especially those with children. Resources available at this event will include seatbelt safety demonstrations, health screenings, emergency response, health and wellness resources, backpacks, school supplies, community programs, 4-H program information and more. Everyone is invited to join in the FUN! . **A parent must accompany children that participate in the screenings.** There will be booths offering educational games, educational materials, and prizes. Colorado County 4-H members will be manning the Snow Cone booth at the Health Fair and will be handing out promotional 4-H materials. Anyone wishing to help with this event should call the Extension Office at 732-2530. **This is another good opportunity to add to your leadership and community service activities.**

4-H Members Report to Commissioners Court

Colorado County 4-H Council officers and members attended Commissioners' Court on Monday, July 8, 2019 at 9:00 a.m. to give the Judge and Commissioners an update on 4-H activities in the county. Robert Stavinoha, Brooke and Zane Wanjura reported on 4-H activities and thanked the judge and commissioners for their continued support to the 4-H program. All members in attendance introduced themselves. Ja'Shae Horn, CEA-FCH also spoke about 4-H programming. The judge and commissioners were given a brochure highlighting all 4-H programming for the 4-H year.

4-H Council Elections & State Roundup

The Colorado County 4-H Council, Club Managers and Leaders met on Monday, May 15th. The meeting was held at the County Extension Office beginning at 6:30 p.m. Members discussed the Commissioners Court Interpretive event, the Circus of Health Fair and the Awards Banquet.

The election of officers was held with the following results: Chairman - Robert Stavinoha, 1st Vice-Chairman - Zane Wanjura, 2nd Vice-Chairman - Rece Silcox, 3rd Vice - Chairman - Brooke Wanjura, Secretary - Rayel Aiken, Treasurer - Zena Woods, Reporter - Kase Weishuhn, Parliamentarian - Danielle Hilley.

State 4-H Roundup was held June 11th—13th at Texas A&M University. Jagar Rau, Rece Silcox and Robert Stavinoha placed 10th in the Consumer Decision Making Contest. Zane Wanjura and Robert participated in Public Speaking with Zane placing ninth. Rowdy Kunz participated in the Ag Product ID contest and he and Sam Peacock participated in the Outdoor Challenge competition. Zane, Rowdy and Sam also participated in the Lead Academy, a new activity at State Roundup for 2019. Also attending were Ja'Shae Horn and Laramie Naumann, Extension Agents, Sarah Wanjura, Tina Stavinoha and Katie Kunz, adult volunteers.

Showmanship Clinic Set

The 2019 Showmanship Clinic is set for Saturday, August 3, 2019 at the Robert C. Marburger Pavilion, 105 Cardinal Lane, Columbus. This is a great opportunity for youth showing in the Colorado County Fair. Cattle will check in at 7:00 a.m. and the clinic will begin at 7:30 a.m. Lambs and goats will check-in at 9:45 a.m. and the lamb clinic will begin at 10:00 a.m. followed by the goat clinic.

This clinic is free of charge to all participants. There will be a showmanship show after each clinic. You are encouraged to bring your animals. If you are interested in any species, but do not have an animal, you are invited to attend as well.

If you have any questions you may contact Ashlyn Koehl at 979-942-6930 or Makenzie Thames at 979-253-2169.

Summer Workshops

Soap Making Workshop

The Colorado County 4-H Council sponsored a soap-making workshop led by Bobby Orr and Pam Behlen of Behlen's Bees on Tuesday, July 2nd at the Colorado County Extension Office. Participants learned about making lye soap and each one poured their own mold and scented and colored their bar of soap.

Summer Sizzler

A leadership workshop was held on Monday, July 8th at the Colorado County Fairgrounds H.E. Building. Participants learned the job requirements and responsibilities that are part of being a 4-H club officer. They finished off the session by making an Ice-cream Sundae using Parliamentary Procedure guidelines. Everyone then enjoyed their own Sundae. This was followed by an outside game of kickball and a cool down water balloon activity.



Colorado County Fair Homemaking Deadline Set for August 23rd

Plans for the 41st Annual Colorado County Fair, scheduled for September 5-8, 2019, are underway. Divisions in this year's Homemaking Department will include: Needlework, Handicrafts, Clothing and Textiles, Canned Goods, Baked Confections, King Arthur Baking Contest, Decorated Confections, Horticulture, Collectibles, Country-Style Quilt Contest, Quilters of the Future, and the Go-Texan Quilt. The entry fee for all exhibits is \$1.00 with the exception of Collectibles, which is \$2.00. Please bring the exact amount when paying for entries.

The King Arthur Baking Contest will also be held in 2019. Any exhibitor entering this contest must use King Arthur flour in their recipe. You will have to bring the open bag of King Arthur Flour or the UPC code from the flour bag when you submit your entry. Adult awards will include 1st through 3rd place rosettes and special awards from King Arthur Flour. All youth age divisions will be judged together and 1st through 3rd places will also be awarded a rosette and special awards from King Arthur Flour.

There will be a Floral Design Competition again this year. It will be open to Colorado County youth. Individual youth will compete on Wednesday, Sept. 4th in the design of a fresh floral arrangement centerpiece and table design. Information is available on the CCF website and questions may be directed to calpatch2@hotmail.com.

Beginning August 1, 2019 entries will be accepted Monday through Friday at the Colorado County AgriLife Extension Office, 316 Spring St., Columbus between the hours of 8:00 a.m. - 12:00 noon and 1:00 p.m. - 5:00 p.m. **Please bring the exact amount for your entries.** Checks are to be made out to the Colorado County Fair. The entry deadline is Friday, August 23, 2019. **No late entries will be accepted.** The catalogs are available at <http://colorado.agrilife.org> and <http://www.coloradocountyfair.org>.

**You're Invited to
Colorado County's 2019
4-H Awards Banquet**

Fiesta!!!

When: Sunday, August 11, 2019 at 5:00 p.m.

Where: Columbus Junior High Cafeteria

Dress your Sunday best

**A catered meal will be
provided for 4-H members.**

**\$7.00 for parents and other
guests to help cover the cost
of the meal**



**RSVP to the Extension Office by Monday, August 5, 2019
979-732-2530**



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- **Decorations**—If anyone has any serapes, boots or other Fiesta type decorations and are willing to lend them to the council for decorations please contact the Extension Office at 732-2530 or bring them by the Office by Friday, August 9, 2019.
- **Silent Auction**—Each club is allowed to bring 3 items to be sold at the Silent Auction, but will need to bring their own small table to place their auctions items on. The Extension Office will provide bid sheets.
- **Setup**—4-H Council Officers and Banquet committee members need to be at the Junior High by 3:30 p.m. to help with the set up.
- We look forward to seeing everyone at the 4-H Awards Banquet this year! #cc4hmakes the best better

2019 Colorado County Fair Information

The 2019 Colorado County Fair is set for Wednesday, September 4, 2019 through Saturday, September 7, 2019. Livestock entries must be submitted to the Colorado County Extension Office between the dates of August 5 through August 16, 2019. This includes open show entries. Record books will be mandatory for Scramble Heifers and Pen of Three Heifers and must be completed and submitted to the department committee chairperson as stated in Special rules. Upcoming tag-in dates are as follows:

Broiler Pickup—Broiler chicks will be picked up at the County Ag Building in Columbus on Friday, July 26, 2019. Exhibitors who purchased 25 chicks will need to bring a box with them to pick up. Broiler chicks must be picked up by 5:00 p.m. Broilers will check-in Friday, September 6, 2019 from 7:00—8:30 a.m. Broilers must have bands intact at the Broiler show. Exhibitors will be required to furnish 2—one(1) lb. coffee cans to be used for feed and water. Broiler entry fee is \$20.00. Contact Kevin Schmidt for more information.

Fryer Rabbits—Bunnies may be produced from does that the exhibitor owns or purchased through any other source. Exhibitor must purchase a minimum of five (5) bunnies. If exhibitor wishes to buy more than five they must order in increments of five. There will be a \$20 validation fee per pen of bunnies. Fryer rabbits will not weigh more than 2-1/2 pounds at validation on Saturday, August 3, 2019 **at the Columbus FFA facility**. For more information contact Lucy Markwardt, chairman, at 732-3939.

Pen of Three Heifers, including fourth heifer will be weighed at Colorado Valley Vet Service, 1391 Texas 71 Business, Columbus on Wednesday, August 21, 2019 from 5:00 to 6:00 pm. Exhibitor must designate the three head that will show at this official weigh-in. Heifers must come from the same lot—no mixing of two different pens. A mandatory written exam will be conducted on Saturday, August 24, 2019, at the Colorado County Ag Complex Fairgrounds at 8:00 a.m. A mandatory interview will be conducted on August 25, 2019 at the Colorado County Ag Extension Office in Columbus at 1:00 p.m. All entrants are required to participate in the interview and exam to be eligible to show in this division. As part of the interview, a 2-5 minute oral project summary is required to be given.

Colorado County Fair clean-up days have been designated as Saturday, August 24, 2019 beginning with a 8:00 a.m. roll call and continuing to clean-up is complete and exhibitor packets are handed out; and Sunday, September 8, 2019 at 8:00 a.m. and will continue to all areas are cleaned. All 4-H, FFA and Jr. FFA members who plan to exhibit livestock or poultry at the Colorado County Fair must aid in cleaning the fairgrounds on the scheduled workdays. Any exhibitor failing to do so will have a \$100.00 fee deducted from their sale check.

Parents Work Requirements—All parents, guardians, or designees of exhibitors who show and sell in the Livestock Division of the Colorado County Fair are required to work a minimum of four (4) hours at either of the entrance gates or another assigned area. It is the parent/guardians responsibility to make contact for scheduling work hours. **COMPLETED WORK FORMS MUST BE SUBMITTED ONLY TO THE EXHIBITOR'S DEPARTMENT CHAIRPERSON.** Exhibitors whose parents/guardians choose not to work a four (4) hour shift will be assessed a fee of \$300 per exhibitor.

The Colorado County Livestock book and entry forms are available on the Colorado County Fair website at <http://www.coloradocountyfair.org/> and at <http://colorado.agrilife.org/>.



Have a Great Summer Vacation!!

“LIKE” OUR FACEBOOK PAGES!

4-H updates and current happenings in Colorado County will be posted to the “**Colorado County 4-H TEXAS**” page as they occur. You can find the page by searching the quotes or going to: <https://www.facebook.com/pages/Colorado-County/161170703915573>

Colorado County Extension (ANR and FCS) updates and current happenings will be posted on the “**Colorado County Extension**” page. Find the page by going to: [pages/http://Colorado.agrilife.org](http://Colorado.agrilife.org).

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Important Websites

Colorado Co. 4-H <http://colorado.agrilife.org/>
District 11 4-H <http://d114-h.tamu.edu>
Texas 4-H <http://texas4-h.tamu.edu/>
4-H Connect <https://texas.4honline.com>
Texas 4-H Alumni and Friends
<http://texas4hfriends.org>

If you need any assistance or help is needed with any livestock projects, please call the office at 979-732-2082 to schedule a project visit. Call 979-732-2530 for other project information and/or assistance.

AgriLife Extension Office hours:
Monday-Friday 8am-5pm
Closed 12-1pm for lunch

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Colorado County
316 Spring Street
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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating Individuals with disabilities, who require an auxiliary aid, service or accommodation in order to participate in any Extension activities, are encouraged to contact the County Extension Office for assistance ten days prior to the activity.

